

Agenda

Township of Marple – Board of Commissioners Reorganization – January 3, 2022 – 6:00 pm

1. Call to Order

2. Pledge of Allegiance

◆ Oath of Office– Newly Elected Officials by the Honorable John P. Capuzzi, Sr., Judge - Court of Common Pleas and the Honorable Barry C. Dozor, Judge - Court of Common Pleas

- Robert Knapp - 2nd Ward Commissioner
- John J. Lucas – 4th Ward Commissioner
- Michael Molinaro - 6th Ward Commissioner
- Kathleen M. Yanoshak – Controller
- John P. Capuzzi, Jr. - Treasurer

3. Nomination – Temporary Reorganization meeting Chairperson

4. Nomination – President, Board of Commissioners

5. Nomination – Vice President, Board of Commissioners

6. Appointment – Township Manager

MOTION: To reappoint Lawrence Gentile Township Manager for the year 2022.

7. Appointment – Township Secretary

MOTION: To reappoint Sharon Angelaccio Township Secretary for the year 2022.

8. Appointment – Township Solicitor

MOTION: To appoint/reappoint J. Adam Matlawski of McNichol, Byrne & Matlawski, PC as Township Solicitor for the year 2022.

9. Appointment – Township Engineer

MOTION: To appoint/reappoint Joseph Mastronardo P.E. of Pennoni Associates as Township Engineer for the year 2022.

10. Appointment – Township Treasurer

MOTION: To appoint Therese Staquet as Tax Treasurer for the year 2022.

11. Appointment – Zoning Hearing Board Solicitor

12. Appointment – Police Surgeon

MOTION: To appoint/reappoint Dr. Michael V. Baio, MD as Police Surgeon for the year 2022.

13. Appointment – Fire Marshal

14. Appointment – Assistance Fire Marshals (2)

15. Appointment – Emergency Management Coordinator

MOTION: To reappoint Thomas Murray as Emergency Management Coordinator for the year 2022.

16. Appointment – Deputy Emergency Management Coordinators (3)

MOTION: To reappoint Jan Ceton, James Castaldi and Karen Standen as Deputy Emergency Management Coordinators for the year 2022.

17. BOARDS & COMMISSIONS APPOINTMENTS

a. Zoning Hearing Board (2) Members

b. Planning Commission (2) Members

c. Library Board (3) Members

d. Board of Health (1) Member

e. Board of Environmental Advisory Committee (3) Members

f. Park and Recreation Board (5) Members

g. Ethics Committee (2) Members

h. 1696 Massey House Corporation (1) Member

i. Historic Commission (3) Members

j. Civil Service Commission (1) Member

k. Ordinance Advisory Committee (2) Members

l. Leisure Services Commission (1) Member

m. Pension Advisory Committee (4) Members

n. Police Pension Trustee (1) Member

MOTION: To reappoint Pat Sexton as a Police Pension Trustee member for a term of 2 years, term to expire 12/31/2023.

o. Non-Uniformed Trustee (1) Member

MOTION: To reappoint Joe Romano as a Non-Uniformed Pension Trustee member for a term of 2 years, term to expire 12/31/2023.

p. Property Maintenance Code Board of Appeals (1) Solicitor

q. Property Maintenance Code Board of Appeals (1) Member

r. Property Maintenance Code Board of Appeals (2) Alternate Members

s. Vacancy Committee (1) Member

t. Marple Tree Commission (3) Members

u. Workplace Safety Committee (5) Members

MOTION: To reappoint Jennifer Bentzley, Bill Cress, Michael Kitabjian, David Boardly, and Karen Standen as members of the Workplace Safety Committee for a term of 2 years, term to expire 12/31/2023.

v. Senior Citizens Commission

MOTION: To appoint Kathleen Skahill, Eileen Brzycki, Helen Cotumaccio, Mabel DiTomo, Joan Fabrizio, Henry Frederico, Helen Jones, Bernadette Korb, Betty McAllister, Diane McMenamin, Janet McSeeeney, Suzanne Monahan, Norma Nelson, Robin Sheeran, Ruth Snyderman and Susan Zvodar and any other senior township resident as members of the Senior Citizens Commission for a term of 1 year, term to expire 12/31/2022.

w. Radnor-Haverford Marple Sewer Authority (1) Member

x. Darby Cobbs Watershed Partnership & Crum Creek Watershed Partnership

18. COMMISSIONER COMMITTEE APPOINTMENTS

- Public Safety Committee –
- Personnel & Administration Committee–
- Public Works Committee –
- Finance & Budget Committee –
- Bid Committee –
- Ethics Committee –
- Planning & Development Committee –
- Non-Uniformed Negotiation Committee –
- Uniformed Negotiation Committee –

19. COMMISSIONER LIAISON REPRESENTATIVES

- Board of Health –
- Library Board –
- Zoning Hearing Board –
- Planning Commission –
- School Board –
- Environmental Advisory Committee –
- Massey House Committee –
- Historical Commission –
- Park and Recreation Board –
- Emergency Management –
- Senior Citizens Commission –
- Marple Tree Commission –
- Pension Advisory Committee and all Pension Services –
- Paxon Hollow Committee –
- First Class Township Representative –
- Cable Communication Committee –
- Marple Township Golf Tournament Committee –
- Solicitor Liaison –

20. Public Forum

21. Adjourn

Happy New Year!!

Township of Marple
Board of Commissioners

AGENDA

Work Session – January 3, 2022 – 6:30pm
Immediately following the Reorganization Meeting

1. Call to Order

- Executive Session
- Additional Agenda items
- Announcements

2. Pledge of Allegiance

3. Roll Call – Commissioners & Staff

4. Staff Reports

5. Finance:

- a.) Disbursement Report and Check Register #2022-1

6. Administration:

- a.) Hearing – PJW Lawrence Park LLC (transfer liquor license)
- b.) Hearing – 47 Langston La (Carlton Pools) Steep Slope Disturbance
- c.) Board Minutes (12-13-21 & 12-28-21)
- d.) Proposed Resolution – PJW Lawrence Park LLC
- e.) Proposed Resolution – 47 Langston Lane
- f.) Proposed Resolution - 2022 Meeting Procedures
- g.) Proposed Resolution– Act 537 Plan update
- h.) Escrow Release #1 – MNSD Loomis Elementary \$551,078.25
- i.) Advertise Bid(s) - Contract # 1 Chemicals - PHCC

7. Other Business

8. Adjourn

Township of Marple
Board of Commissioners

AGENDA

Regular Meeting – January 3, 2022 – 7 PM
immediately following the Reorganization Meeting & Work Session

1. Call to Order

- Executive Session
- Additional Agenda items
- Announcements

2. Public Forum

3. Public Hearing(s) Bridget Galloway Owen, Registered Professional Reporter present and will provide the Township with transcripts of the Hearing.

- **PJW Lawrence Park LLC** is requesting approval of the inter-municipal transfer of PA Liquor License #R-8529, to its leased Marple Township location at 1991 Sproul Road, Broomall, PA 19008. Pursuant to Pennsylvania's Liquor Code (47 Pa.C.S.A § 4-461 (b.3) any license being transferred into a municipality must first be approved by the governing body of the receiving municipality after public hearing for the purpose of receiving comments and recommendations of interested individuals residing within the municipality concerning the applicant's intent to transfer a license into the municipality.
- **47 Langston Lane** – is requesting approval pursuant to Chapter 300, Section 300-62.F(5) of the Township Code, Carlton Pools is requesting Conditional Use approval, pursuant to Section 300-62.F(5) to permit the disturbance of steep slopes at 47 Langston Lane.

4. Resolution #7002 - PJW Lawrence Park – Transfer Liquor License

5. Resolution #7003 - 47 Langston (Carlton Pools) Steep Slope

6. Board Minutes (12/13/21 WS & RM 12/28/21 SM)

7. Disbursement Report and Check Register #2022-1

8. Resolution #7000 – 2022 Meeting Procedures

9. Resolution #7001 – Act 537 Plan Update

10. Escrow Release #1 – MNSD – Loomis Elementary \$551,857.83

11. Permission to Advertise – Bids (Contract # 1 Chemicals –PHCC)

12. Other Business

13. Adjourn

PUBLIC NOTICE
Marple Township Delaware County, PA

Notice is hereby given that the Board of Commissioners of Marple Township, Delaware County, Pennsylvania will consider for approval at a Public Hearing to be held at 7 p.m. on Monday, January 3, 2022 at the Marple Township Municipal Building, 227 S Sproul Road, Broomall, PA 19008-2397. PJW Lawrence Park, LLC requesting approval of the inter-municipal transfer of PA Liquor License #R-8529 from 773 West Sproul Road, Springfield Township to its leased Marple Township location at 1991 Sproul Road, Broomall, PA 19008. Pursuant to Pennsylvania's Liquor Code (47 Pa.C.S.A § 4-461 (b.3) any license being transferred into a municipality must first be approved by the governing body of the receiving municipality after public hearing for the purpose of receiving comments and recommendations of interested individuals residing within the municipality concerning the applicant's intent to transfer a license into the municipality

BY ORDER OF THE BOARD
Sharon L. Angelaccio Township Secretary

D.T ad # 2264199
12/20 - 12/27/2021

PUBLIC NOTICE
Marple Township Delaware County, PA

Notice is hereby given that the Board of Commissioners of Marple Township, pursuant to Chapter 300, Section 300-62.F(5) of the Township Code, will hold a public hearing on Monday, January 3, 2022 at 7:00PM on the following Conditional Use Application: Carlton Pools is requesting Conditional Use approval, pursuant to Section 300-62.F(5) of the Township Code, to permit the disturbance of steep slopes at 47 Langston Lane. All interested persons are invited to attend.

BY ORDER OF THE BOARD
Sharon L. Angelaccio Township Secretary

D.T ad # 2264239
12/20 - 12/27/21

MARPLE TOWNSHIP

RESOLUTION NO. 7000

WHEREAS, the Board of Commissioners desire to establish rules and procedures for the conduct of its meetings to promote effective and efficient government; and

WHEREAS, the Board of Commissioners desires to encourage meaningful and orderly citizen input into the deliberative process of Board of Commissioners; and

WHEREAS, the Board of Commissioners desires to have meetings which provide for timely consideration of agenda items of interest to meeting attendees and which provide for timely completion thereof; and

WHEREAS, the Board of Commissioners deems the following rules and procedures to further the goals of Board of Commissioners.

WHEREAS, at all meetings of the Board of Commissioners, a majority of the members present shall constitute a quorum for the purpose of transacting business; however, one or more members may participate in any meeting of the Board by means of conference telephone or similar voice or video communication equipment by means of which all persons participating in the meeting can hear the proceedings and communicate with other members Board.

NOW, THEREFORE, BE IT RESOLVED that the order of business of regular public meetings, unless modified by the President or Presiding Officer, shall be as follows:

Call to Order at 7:00 P.M.
Pledge of Allegiance
Roll Call
Awards, Announcements and Presentations
Public Forum
Approval of Meeting Minutes
Disbursement Report and Check Register
Legislative
Finance
Administrative
Code Enforcement, Planning and Zoning
Other Business
Board Administrative Reports and Comments
Adjournment
Executive Session (maybe be held prior to meeting)

Any Board of Commissioners member may place an item on the agenda for motion and debate:

(i) By notifying the person charged with the preparation of the agenda, and

(ii) By providing a copy of the proposed motion or action to be considered with any informational material to the Township Secretary by 12:00 p.m. on the Wednesday before the scheduled Board of Commissioners Meeting or as otherwise directed by the Board President. The item to be considered shall first be set forth in the draft of the agenda by descriptive title and a copy of the proposed action or motion and informational material shall be appended to the agenda. Upon Completion, the draft agenda will be sent to the Board President, Commissioners and Township Solicitor prior to the scheduled meeting for comment. All comments are to be forwarded to the Township Secretary by 12PM on the Friday prior to the scheduled meeting.

The final agenda, with motions appended unless of standard content (motions to adjourn, approve minutes, etc.), shall be published and delivered to of each Board of Commissioners member by the close of the business on the Friday of the week preceding the scheduled meeting. At such time shall also be posted publicly in the Township building, and on the Township Website.

MARPLE TOWNSHIP
BOARD OF COMMISSIONERS MEETINGS
PUBLIC PARTICIPATION PROCEDURE

PUBLIC FORUM - 7:00PM at Board of Commissioner's Regular monthly meetings unless extended by the Board President or presiding officer.

The public is invited to address Board of Commissioners on any matter including, particularly, agenda items. This will be the opportunity for public input on the agenda. The agenda is available at the Township Building by the close of business on the last business day of the week preceding the scheduled meeting, notwithstanding special meetings called by the Board. The Agenda will also be posted on the Township's Government Access Cable Channel and Website.

The public is required to register with the Secretary by 7:00PM the night of the meeting, their name, address, and subject of discussion. The Board President or presiding officer shall determine speaking order and duration according to the number of speakers and topics. The presiding officer may limit the time each person shall speak to 3 minutes, giving equal time to all. When a group of persons wishes to address the Board of Commissioners on the same subject matter, it shall be proper for the President or presiding officer to request that a spokesperson be chosen by the group to address the Board of Commissioners and to limit the number of persons addressing the Board of Commissioners on the same matter so as to avoid unnecessary repetition.

All persons shall speak at the podium and shall identify themselves and their street address. In no case shall speakers be permitted to address the Board from the audience and only dialogue with the speaker at the podium shall be acknowledged. Audience members are encouraged to follow proper decorum and allow those speaking all due courtesies. Any audience member causing a disruption of the meeting shall be promptly removed.

Speakers are requested to furnish to the Secretary copies of any prepared statement/presentation.

All speakers shall address their comments to the Board President or presiding officer. The Board shall not permit the direct address of any staff member, Township Solicitor or Township Engineer. The Board members shall also refrain from making comments to the speaker and engaging in direct conversation with the speaker unless directed by the Board President or presiding officer.

The Board President or presiding officer shall respond, if determined to be appropriate, to all questions raised by the speakers once the public forum is closed. The Board President may defer to another Commissioner to provide an answer or ask a staff member to respond. In no case shall the Board permit a staff member to respond without being recognized by the President.

For items added to the agenda during the meeting, an opportunity to speak thereon will exist prior to the vote.

Unless otherwise required all proceedings will be governed by "Robert's Rules of Order, Newly Revised." All debates by Board of Commissioner members shall be limited to five (5) minutes in lieu of the ten (10) minute time limit as set forth in Robert's Rule of Order. The Chairman may upon application or request from a Board of Commissioners member, waive this provision.

RESOLVED, this 3rd day of January, 2022.

TOWNSHIP OF MARPLE
BOARD OF COMMISSIONERS

Attest: _____
Sharon L. Angelaccio
Township Secretary

By: _____
_____, President
Board of Commissioners

RESOLUTION NO. 7001

MARPLE TOWNSHIP

RESOLUTION OF ACT 537 PLAN UPDATE

RESOLUTION OF THE BOARD OF COMMISSIONERS OF MARPLE TOWNSHIP, DELAWARE COUNTY, PENNSYLVANIA (hereinafter “the municipality”)

WHEREAS, Section 5 of the Act of January 24, 1966, P.L. 1535, No. 537, known as the “Pennsylvania Sewage Facilities Act”, as amended, and the Rules and Regulations of the Department of Environmental Protection (Department) adopted thereunder, Chapter 71 of Title 25 of the Pennsylvania Code, requires the municipality to adopt an Official Sewage Facilities Plan providing for sewage services adequate to prevent contamination of water and/or environmental health hazards with sewage wastes, and to revise said Plan whenever it is necessary to meet the sewage disposal needs of the municipality, and

WHEREAS, Gannett Fleming, Inc. has prepared an Act 537 Update for the entire DELCORA Service Area. This plan is for the sole purpose of addressing the PA DEP Act 537 requirements for the Eastern Service Area Plan Update.

WHEREAS, the alternative of choice to be implemented is Alternative 2 – Construction of the Deep Tunnel storage and conveyance facility and Upgrades to the Pumping and Treatment Facilities.

WHEREAS, the Township finds that the Act 537 Plan Update described above conforms to applicable zoning and subdivision ordinances and to other municipal ordinances and plans, and to a comprehensive program of pollution control and water quality management.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Marple Township, Delaware County hereby adopt and submit to the Department of Environmental Protection for its approval as an update of the “Official Plan” of the Township, the above referenced Act 537 Plan Update. The Township hereby assures the Department of the complete and timely implementation of the said plan as required by law. (Section 5, Pennsylvania Sewage Facilities Act as amended.)

RESOLVED, this 3rd day of January, 2022.

Township of Marple
BOARD OF COMMISSIONERS

Attest: _____
Sharon L. Angelaccio
Township Secretary

By: _____
, President
Board of Commissioners

I, Sharon L. Angelaccio, Secretary, Marple Township, hereby certify that the foregoing is a true and correct copy of the Township’s Resolution No. _____, adopted _____, 2022.

SEAL

Sharon L. Angelaccio, Township Secretary

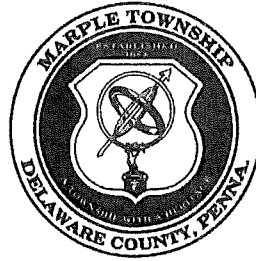
Board of Commissioners

Joseph A. Rufo, President
Daniel D. Leefson, Vice President
Robert Knapp
Robert Fortebuono
John J. Lucas
John R. Longacre, II
Michael K. Molinaro

Lawrence J. Gentile
Township Manager

Sharon L. Angelaccio
Township Secretary

J. Adam Matlawski, Esq.
Township Solicitor



227 South Sproul Road
Broomall, PA 19008-2397
www.marpletwp.com

Therese Staquet
Treasurer

Kathleen M. Yanoshak
Controller

Edward E. O'Lone, CPA
Director of Finance

Joseph C. Romano
Director of Code Enforcement

William Creighton
Director of Public Works

Joseph A. Mastronardo, P.E.
Township Engineer

Brandon M. Graeff
Superintendent of Police

December 27, 2021

MARPL 00162

Joseph Romano, Director of Code Enforcement
Marple Township
227 South Sproul Road
Broomall, PA 19008

**RE: Marple Newtown School District – Loomis Elementary School
Escrow Release #1**

Dear Mr. Romano:

We received an email request dated December 3, 2021 from Bonnett Associates Incorporated for the total release of escrow funds in the amount of \$608,936.08 in connection with the referenced project.

Based on our observation of the work, we recommend the following release:


Original Escrow Amount	\$	608,936.08
Released to Date.....	\$	0.00
<i>Balance Prior to the Release</i>	\$	<i>608,936.08</i>
Recommended by this Release	\$	<u>551,078.25</u>
<i>Balance After This Release</i>	\$	<i>57,857.83</i>

The request for total release of improvement security funds was modified to allow for a final sitework inspection and for the submission of an As-Built Plan.

In providing this information as to the status of the construction, Pennoni Associates Inc. makes no representations (except where expressly stated herein to the contrary) as to the quality of the construction to date; its final conformance with applicable plans, specifications or municipal requirements; its ability to pass any applicable test requirements, or the cost or degree of future work, which will be required to complete the work to conform with applicable requirements. The information provided herein shall not be used by the recipient in determining any type of cost estimate except at the recipients own risk, and Pennoni Associates Inc. expressly disclaims any and all liability for claims or damages arising from any construction deficiencies hereafter discovered.

Should you have any questions or concerns, please feel free to contact the undersigned.

Sincerely,



Joseph A. Mastronardo, PE
Associate Vice President
PENNONI ASSOCIATES INC.
Township Engineer

JAM/jws

cc: Larry Gentile, Township Manager
Adam Matlawski, Esq, Township Solicitor
Michael Joyce, PE, Remington & Vernick Engineers
Jake Gallagher, Marple Newtown School District
Joseph Driscoll, Marple Newtown School District

**LOOMIS ELEMENTARY SCHOOL
DECLARATION OF TOTAL COMPLETION
ESCROW RELEASE No. 1**

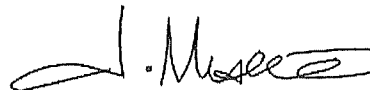
We the undersigned hereby declare that the work performed by Marple Newtown School District relative to construction at Loomis Elementary School has been fully completed to the extent of \$551,078.25 and this Declaration authorizes the reduction of the escrow by the sum of \$551,078.25.

It is hereby agreed that the release of the said funds as authorized by this Declaration shall not be construed as the acceptance of work by the Township nor shall this Declaration act or constitute as any waiver by the Township of the work as completed. The Township reserves the right to inspect the said work and to require the Developer to correct any and all deficiencies.

Date: _____

Larry Gentile
Township Manager

Date: December 27, 2021



Joseph A. Mastronardo, PE
Associate Vice President
PENNONI ASSOCIATES INC.
Township Engineer

Loomis Elementary School

In accordance with the Township-Builders Escrow Agreement for public improvements for the referenced project, we hereby request public monies to be released from escrow for the following items of work which have been completed:

MARPL 00162
Escrow Release #1
December 27, 2021

Item Description	Percent Complete	Escrowed Amount	Total Previously Approved	Amount of This Release	Total Completed	Amount to Remain
1 EROSION CONTROLS						
Compost Filter Sock	100%	\$ 1,560.00	\$ -	\$ 1,560.00	\$ 1,560.00	\$ -
Tree Protection Fence	100%	\$ 1,875.00	\$ -	\$ 1,875.00	\$ 1,875.00	\$ -
Construction Fence	100%	\$ 2,990.00	\$ -	\$ 2,990.00	\$ 2,990.00	\$ -
Inlet Protection Device	100%	\$ 800.00	\$ -	\$ 800.00	\$ 800.00	\$ -
Rock Construction Entrance	100%	\$ 2,000.00	\$ -	\$ 2,000.00	\$ 2,000.00	\$ -
Topsoil, Lime, Seed & Fertilize	100%	\$ 2,581.25	\$ -	\$ 2,581.25	\$ 2,581.25	\$ -
Subtotal		\$ 11,806.25	\$ -	\$ 11,806.25	\$ 11,806.25	\$ -
2 DEMOLITION						
Asphalt Removal	100%	\$ 26,475.00	\$ -	\$ 26,475.00	\$ 26,475.00	\$ -
Sidewalk Removal	100%	\$ 7,860.00	\$ -	\$ 7,860.00	\$ 7,860.00	\$ -
Curb Removal	100%	\$ 6,500.00	\$ -	\$ 6,500.00	\$ 6,500.00	\$ -
Tree Clearing & Grubbing	100%	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ -
Canopy Removal	100%	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ -
Playground Area Removal	100%	\$ 2,500.00	\$ -	\$ 2,500.00	\$ 2,500.00	\$ -
Subtotal		\$ 53,335.00	\$ -	\$ 53,335.00	\$ 53,335.00	\$ -
3 SITE WORK						
Site Grading	100%	\$ 7,500.00	\$ -	\$ 7,500.00	\$ 7,500.00	\$ -
ADA Ramp with Detectable Warning Surface	100%	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ -
24" Stop Bar Pavement Marking	100%	\$ 500.00	\$ -	\$ 500.00	\$ 500.00	\$ -
4" Wide Driveway Striping	100%	\$ 247.50	\$ -	\$ 247.50	\$ 247.50	\$ -
Basketball Court Striping	100%	\$ 795.00	\$ -	\$ 795.00	\$ 795.00	\$ -
Parking Stall Striping	100%	\$ 2,974.50	\$ -	\$ 2,974.50	\$ 2,974.50	\$ -
Crosswalk Ladder Striping	100%	\$ 465.00	\$ -	\$ 465.00	\$ 465.00	\$ -
Directional Arrows	100%	\$ 2,100.00	\$ -	\$ 2,100.00	\$ 2,100.00	\$ -
Handicap Symbols	100%	\$ 2,000.00	\$ -	\$ 2,000.00	\$ 2,000.00	\$ -
Handicap Parking Sign	100%	\$ 250.00	\$ -	\$ 250.00	\$ 250.00	\$ -
4' High Chain Link Fence	100%	\$ 3,000.00	\$ -	\$ 3,000.00	\$ 3,000.00	\$ -
Chain Link Fence Gate, Single	100%	\$ 800.00	\$ -	\$ 800.00	\$ 800.00	\$ -
Subtotal		\$ 25,632.00	\$ -	\$ 25,632.00	\$ 25,632.00	\$ -
4 STORMWATER MANAGEMENT						
Underground Storage System #1	100%	\$ 20,000.00	\$ -	\$ 20,000.00	\$ 20,000.00	\$ -
Underground Storage System #2	100%	\$ 22,000.00	\$ -	\$ 22,000.00	\$ 22,000.00	\$ -
Underground Storage System #3	100%	\$ 15,000.00	\$ -	\$ 15,000.00	\$ 15,000.00	\$ -
15" HDPE	100%	\$ 67,950.00	\$ -	\$ 67,950.00	\$ 67,950.00	\$ -
12" HDPE	100%	\$ 13,440.00	\$ -	\$ 13,440.00	\$ 13,440.00	\$ -
6" PVC Roof Drain	100%	\$ 6,880.00	\$ -	\$ 6,880.00	\$ 6,880.00	\$ -
Roof Drain Cleanout	100%	\$ 875.00	\$ -	\$ 875.00	\$ 875.00	\$ -
Outlet Structure Assembly	100%	\$ 7,500.00	\$ -	\$ 7,500.00	\$ 7,500.00	\$ -
Level Spreader	100%	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ -
Doghouse Manhole	100%	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ -
Type "M" Inlet	100%	\$ 6,000.00	\$ -	\$ 6,000.00	\$ 6,000.00	\$ -
Type "C" Inlet	100%	\$ 3,000.00	\$ -	\$ 3,000.00	\$ 3,000.00	\$ -
Tie Into Existing Structure	100%	\$ 3,000.00	\$ -	\$ 3,000.00	\$ 3,000.00	\$ -
Subtotal		\$ 175,645.00	\$ -	\$ 175,645.00	\$ 175,645.00	\$ -
5 UTILITIES						
6" PVC Sanitary Pipe	100%	\$ 15,600.00	\$ -	\$ 15,600.00	\$ 15,600.00	\$ -
Sanitary Cleanout	100%	\$ 1,200.00	\$ -	\$ 1,200.00	\$ 1,200.00	\$ -
Subtotal		\$ 16,800.00	\$ -	\$ 16,800.00	\$ 16,800.00	\$ -
6 PAVING AND CONCRETE						
Concrete Curb	100%	\$ 8,200.00	\$ -	\$ 8,200.00	\$ 8,200.00	\$ -
Concrete Sidewalk, 4" Thick	100%	\$ 35,100.00	\$ -	\$ 35,100.00	\$ 35,100.00	\$ -
Superpave Asphalt Wearing Course, 2" Thick	100%	\$ 111,435.00	\$ -	\$ 111,435.00	\$ 111,435.00	\$ -
Superpave Asphalt Leveling Course, 0.5" Thick	100%	\$ 24,225.00	\$ -	\$ 24,225.00	\$ 24,225.00	\$ -
Superpave Asphalt Base Course, 3" Thick	100%	\$ 19,950.00	\$ -	\$ 19,950.00	\$ 19,950.00	\$ -
PennDOT No. 2A Stone, 6" Thick	100%	\$ 8,050.00	\$ -	\$ 8,050.00	\$ 8,050.00	\$ -
AASHTO #57 Aggregate, 4" Thick	100%	\$ 3,900.00	\$ -	\$ 3,900.00	\$ 3,900.00	\$ -
Subtotal		\$ 210,860.00	\$ -	\$ 210,860.00	\$ 210,860.00	\$ -

7 LIGHTING AND LANDSCAPING

Shade Tree	100%	\$	9,000.00	\$	-	\$	9,000.00	\$	9,000.00	\$	-
Shrub	100%	\$	4,650.00	\$	-	\$	4,650.00	\$	4,650.00	\$	-
Engineered Wood Fiber	100%	\$	3,500.00	\$	-	\$	3,500.00	\$	3,500.00	\$	-
Playground Edge Timber	100%	\$	2,350.00	\$	-	\$	2,350.00	\$	2,350.00	\$	-
Light Poles	100%	\$	35,000.00	\$	-	\$	35,000.00	\$	35,000.00	\$	-
Subtotal		\$	54,500.00	\$	-	\$	54,500.00	\$	54,500.00	\$	-

8 MISCELLANEOUS

As-Builts	0%	\$	2,500.00	\$	-	\$	-	\$	2,500.00		
Property Corners	100%	\$	2,500.00	\$	-	\$	2,500.00	\$	2,500.00	\$	-
Subtotal		\$	5,000.00	\$	-	\$	2,500.00	\$	2,500.00	\$	2,500.00

TOTAL CONSTRUCTION COSTS (ITEMS 1 THROUGH 8)		\$	553,578.25	\$	-	\$	551,078.25	\$	551,078.25	\$	2,500.00
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10% CONTINGENCY PER MPC		\$	55,357.83	\$	-	\$	-	\$	55,357.83
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TOTAL ESCROW		\$	608,936.08	\$	-	\$	551,078.25	\$	551,078.25	\$	57,857.83
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