

Agenda

Township of Marple – Board of Commissioners – Joseph A Rufo, President Regular Meeting – February 8, 2016 – 7:00 pm

1. Call to Order
2. Pledge of Allegiance
3. Roll Call – Commissioners & Staff
- ♦ Executive Session – held at 6 PM prior to the meeting to discuss Personnel and Litigation
4. Public Forum
5. Presentation(s)
 - Rich Paul – 1696 Thomas Massey House
 - Bond Council
6. Conditional Use Hearing(s)
 - Proposed Ordinance - Recreation and Open Space
 - Housing Code Appeal – 2503 Park Lane
7. Board Minutes Regular Meeting – 1-11-16
8. Disbursement Report and Check Register #2016-2
9. Ordinance #2016-1– Amendment to Ordinance #87-13, Delaware County Solid Waste Disposal Agreement
10. Ordinance #2016-2 - Recreation and Open Space
11. Proposed Ordinance - Overnight Parking of Commercial Vehicles
12. Bid Award – Contract #2 Police Station Site Construction
13. Real Estate Appeal Settlement – 315 Corvus Circle
14. Resolution#3703 – Reaffirmation of the approval of the Village of the Four Seasons Subdivision, Media Line Road & SR 252
15. Resolution #3704 - Off-Cycle Expenditure Approvals

16. Special Events Request - Adoptions from the Heart 5k Run – Delaware County Community College
17. Special Events Request – Town Talk Newspaper Flea Market – Delaware County Community College
18. Special Events Request – Russell School Fun Fair
19. Special Events Request – Ryan's Case for Smiles – St. Lukes Greek Church
20. Special Event Request – Marple Newtown Music Parents Association - 2641 West Chester Pike
21. Disbursement of Community Festival Proceeds
22. Township Building Security System Upgrade
23. Public Works Employee Promotion – Assistant Public Works Director
24. Tree Commission Tree Purchase
25. Public Works Equipment Purchase
26. Land Development Waiver Request – Marple Tractor, 21 N. Sproul Road
27. Escrow Release #2 – FINAL – Vintage Dev. Co L.P. - 2609 Sunset Blvd.
28. Contract #2015-8 – Certificate of Payment Request #1 AJM Electric
29. Contract #2015-7 – Certificate of Payment Request #1 Stan Roch Plumbing
30. Other Business
31. Adjourn

Agenda

Township of Marple – Board of Commissioners – Joseph A Rufo, President
Special Meeting – Board of Trustees – Municipal Employees Pension Plan
February 8, 2016 – 7:00 pm

1. Call to Order

2. Pledge of Allegiance

3. Roll Call – Commissioners & Staff

4. Public Forum

5. Resolution #2016-1MP - Appointment of Pension Consultant

MOTION: To adopt/not adopt Resolution #2016-1MP appointing
_____ as manager/broker for the
Municipal Employees Pension Plan Fund and as recommend by
the Pension Advisory Board.

6. Other Business

7. Adjourn

Agenda

Township of Marple – Board of Commissioners – Joseph Rufo, President
Work Session – February 1, 2016 – 7:00 pm

1. Call to Order

2. Pledge of Allegiance

3. Roll Call – Commissioners & Staff

♦ **Executive Session** – held at 6:00 PM prior to the meeting to discuss Litigation and Personnel

4. Public Forum

5. Staff Reports

6. Finance

7. Administration

a.) Proposed Ordinances:

1. Amendment to Ordinance #87-13, Delaware County Solid Waste Disposal Agreement.
2. Overnight parking of Commercial Vehicles

b.) Public Hearing

1. Recreation and Open Space Ordinance
2. Housing Code Appeal – 2503 Park Lane

c.) Bid Award – Contract No. 2, Police Station Site Construction

d.) Real Estate Appeal Settlement – 315 Covus Circle

e.) Proposed Resolution – Reaffirmation of the approval of the Village of the Four Seasons Subdivision, Media Line Road & SR 252

f.) Special Event Requests

1. Adoptions from the Heart 5k Run – Delaware County Community College
2. Russell Elementary Fun Fair – Russell Elementary School
3. Town Talk Newspapers Flea Markets – Delaware County Community College

g.) Disbursement of Community Festival Proceeds

h.) Township Building Security System Upgrade

i.) Public Works Employee Promotion – Asst Public Works Director

j.) Proposed Resolution – Off-cycle Check Approvals

k.) Tree Commission tree purchase

l.) Capital Purchase Requests – Trash Truck & Small Refuse Packer

m.) Land Development Waiver Request – Marple Tractor, 21 N. Sproul Road

n.) Escrow Release #2 – FINAL – Vintage Dev. Co L.P. - 2609 Sunset Blvd.

o.) Pension Consulting Services

8. Other Business

Police Station Update

Board Vacancies – Pension Advisory & Historic Commission

9. Adjourn

TOWNSHIP OF MARPLE
ORDINANCE NO. 2016-2

AN ORDINANCE OF THE TOWNSHIP OF MARPLE, DELAWARE COUNTY, PENNSYLVANIA, AMENDING CHAPTER 265, SUBDIVISION OF LAND, ARTICLE VI, TO REPEAL ARTICLE VI IN ITS ENTIRETY AND TO REPLACE WITH A NEW ARTICLE VI WHICH PROVIDES FOR THE PUBLIC DEDICATION OF LAND IN SUBDIVISIONS AND LAND DEVELOPMENTS FOR RECREATIONAL PURPOSES; ESTABLISH STANDARDS TO DETERMINE REQUIRED RECREATION/OPEN SPACE AREA; PROVIDE STANDARDS FOR THE DETERMINATION OF SUITABLE LAND ; PROVIDE FOR A FEE-IN-LIEU OF LAND DEDICATION; ESTABLISH FEE CALCULATION AND REQUIREMENT FOR THE PAYMENT OF FEE.

BE IT ENACTED AND ORDAINED AS FOLLOWS:

SECTION I: That Chapter 265, Article VI, Parks and Playgrounds be repealed in its entirety and replaced with a new Article VI as follows:

ARTICLE VI

Recreation and Open Space Areas

§ 265-18- Dedication of Recreation Land; Intent

- A. Intent – To ensure adequate recreational areas and facilities to serve current and future residents of the Township, the Board of Commissioners may require the public dedication of suitable land in all subdivisions and land developments for park and recreation purposes and, upon agreement with the applicant or developer, for the construction of recreational facilities, the payment of fees-in-lieu of, the private reservation of land or a combination thereof as a condition to or as part of any final plan approval, in accordance with the Recreation Plan provisions of the Township Comprehensive Plan, with the following provisions:
- (1) Each application for subdivision and/or land development shall set aside and clearly identify land to be used for open space and recreational areas. Each residential subdivision and/or land development shall set aside a minimum of .037 acres or 1,600 square feet for each residential dwelling unit for park or recreational purposes, and each non-residential subdivision or land development shall set aside 5% of the land in the tract proposed to be developed for park or recreational purposes.
 - (2) An applicant or developer, pursuant to the development of land in the RMD, RMHD, RHD Districts or utilizing any Planned Residential Development provision, Mobile Home Parks Development standards or RMHD Overlay District, Cluster Development Overlay District, Open Space District or Continuing Care Retirement Community District shall receive a 50% credit towards the requirements of this section for any land reserved for open space pursuant to any provision within Chapter 300, Zoning, requiring recreational facilities or open space.

B. The determination of the suitability of land which is acceptable for dedication or use for park or recreational purposes shall be based on the following additional criteria:

- (1) The land must be readily accessible to all residents or expected users of the development by virtue of at least one side of the site abutting a public street for a minimum distance equivalent to the required minimum lot frontage of the corresponding zoning district.
- (2) The land shall be located so that it equally serves all residents or expected users of the subdivision and/or land development.
- (3) The shape of the land shall be suitable to accommodate those park or recreational activities appropriate to the location and needs of the residents, expected users and potential future development of the site.
- (4) Soil and drainage shall be suitable for the intended park or recreational uses.
- (5) The intended land shall be contiguous to the proposed development and comply with the design standards set forth in Article VII of this Chapter.
- (6) Such land shall comply with the provisions of Township Code Sections 300-60, Flood Plain and Flood Plain Protection and 300-62, Steep Slope Protection and in no case shall more than 30% of the land be contained within the boundaries of a floodplain, wetland or steep slope area.
- (7) Provisions shall be made for vehicular parking so that any site can be adequately served and accessed pursuant to the provisions of §300-84 of the Township Code (Required Parking for Specific Uses). The Board of Commissioners may permit the use of on-street or other specified reserve parking with the development to satisfy this requirement.
- (8) Provisions shall be made for trails, footpaths, bicycle paths, crosswalks and other pedestrian circulation systems and access ways in order to access the land from within the development as well as from adjoining developments and neighborhoods.
- (9) The overall design of all park or recreational land shall be in accordance with the Guidelines of the National Recreation and Park Association (NRPA) in their Park, Recreation, Open Space and Greenway Guidelines, dated 1995, as may be amended from time to time.
- (10) Sites designated for recreation land shall not contain lands with natural resources or other restrictions, including but not limited to storm water detention facilities, buffers, conservation or similar easements, rights-of-ways or lands designated for any other purpose.
- (11) Recreational activities and/or facilities for which the area is intended must be specified on the development plans.
- (12) Configuration of the recreation area must be able to accommodate recreation activities proposed by the development plans. The required area shall not include

narrow or irregular pieces which are remnants from lotting and/or street and parking areas.

(13) Onsite improvements shall be commensurate with the adjacent onsite development improvements, including but not limited to grading, curbing, storm water management, landscaping and utilities.

(14) Open space which is required to be set aside as part of development standards required by Chapters 265 and 300 of the Township Code or other use which requires open space shall be provided in addition to the recreation land required by this Article. Where both open space and recreational land are required, the mandatory dedication of recreation land shall be met in addition to the requirements for open space subject to the provisions of the above Section A (2).

§ 265-19 Ownership/Dedication of Land to Township.

- A. If the Board of Supervisors deems it to be in the public interest to accept dedicated land for recreational purposes, such acceptance shall be by Resolution of the Board of Commissioners and acceptance of a deed of dedication from the developer.
- B. If the Board of Supervisors determines that recreation land dedication would not be in the public interest, such recreation land shall be owned and maintained by an entity that the Board of Supervisors determines is acceptable to ensure proper long term oversight and maintenance of the land. This may be any of, but not limited to, the following, providing such entity agrees to accept such land for permanent recreation purposes:
 - (1) Retention by the owner of the development if such dwelling units are to be rented, subject to restrictions acceptable to the Township which shall ensure the perpetual dedication of the land for recreational use.
 - (2) Dedication to a Homeowner's or Condominium Association, with such agreement subject to approval of the Board of Commissioners, after review by the Township Solicitor.
 - (3) Dedication to an established State, county or regional organization, including land trusts, acceptable to the Board of Commissioners.
- C. Recreation land not dedicated to the Township shall include deed restrictions to permanently restrict its use for recreation and to prohibit the construction of buildings on the land, except buildings for noncommercial recreation or to support maintenance of the land.

§ 265-20. Fee in Lieu of Dedication.

- A. Where upon formal agreement with the applicant or developer, it is determined that the dedication of all or any portion of the land area required for recreational purposes is not feasible under the criteria set forth in this Article, the Township shall require the applicant or developer to

January 21, 2016

Mr. Joseph Romano
Marple Township
227 S. Sproul Road
Broomall, PA 19008-2397

RE: Name of Proposal: Recreation and Open Space Areas
DCPD File No.: SO-24-5590-03-10-15-16
Petitioner: Marple Township
Recv'd in DCPD: January 4, 2016

Dear Mr. Romano:

In accordance with the provisions of Section 505 of the Pennsylvania Municipalities Planning Code, the above captioned ordinance has been reviewed by the Delaware County Planning Commission. At a meeting held on January 21, 2016, the Commission took action as shown in the recommendation of the attached review.

If the proposed ordinance is enacted, please forward a copy of the final text to this office for our files.

Very truly yours,

Linda F. Hill
Director

LFH/pmg

Date: January 21, 2016
File No.: SO-24-5590-03-10-15-16

PROPOSAL TITLE: Recreation and Open Space
DATE OF PROPOSAL: December 29, 2016
PETITIONER: Marple Township
MUNICIPALITY: Marple Township
TYPE OF REVIEW: Subdivision Ordinance Text
Amendment
PROPOSAL: Amend the Township subdivision and
land development ordinance
regarding recreation and open
space areas
RECOMMENDATIONS: Approval, contingent upon incor-
porating the following remarks
STAFF REVIEW BY: Dennis DeRosa
REMARKS:

PREVIOUS ACTION

At its August 20, 2015 meeting, the Delaware County Planning Commission reviewed an amendment to the Township subdivision and land development ordinance regarding recreational assessment fees. The Commission recommended approval, contingent upon incorporating staff remarks.

CURRENT PETITION

The current petition is to amend the Township subdivision and land development ordinance regarding recreation and open space areas.

Date: January 21, 2016
File No.: SO-24-5590-03-10-15-16

REMARKS (continued):

Currently, the Township does not establish a minimum acreage required for open space dedication for residential and nonresidential subdivision and land development applications.

The Township has established a fee-in-lieu for residential applications at \$1,812.00 per lot or unit and a \$1,100.00 for each 2,500 sq. ft. of gross floor area for nonresidential applications.

With regard to residential applications, the proposed open space area minimum for recreation is .037 acres or 1,600 sq. ft. per dwelling unit and 5% of the land in the tract for nonresidential subdivision or land developments.

CONCLUSION

Since the Township is comprised of a number of residential zoning districts with various minimum lot areas required for subdivision purposes, it is recommended land dedication be based on percentages proportional to lot area minimums required for the respective zoning district. The .037 area required for each proposed lot may be appropriate for the R-A District, which requires a minimum of 80,000 sq. ft. for each lot, but may be unreasonable for lots in the R-4 District where a 5,000 sq. ft. minimum lot size is required. Furthermore, the Township should establish a minimum threshold to establish recreational open space land dedication, as small subdivision proposals containing two or three lots may not have adequate land in which to dedicate for such purposes. In this case, a fee-in-lieu of land dedication is appropriate.

Generally, the proposed criteria for the suitability of open space land dedication for recreational purposes appears reasonable.

Date: January 21, 2016
File No.: SO-24-5590-03-10-15-16

REMARKS (continued):

ADOPTION

In accordance with Section 505.(b) of the Pennsylvania Municipalities Planning Code, within 30 days after adoption, the municipality shall forward a certified copy of the amendment to the County Planning Department.

Sapphire Enterprise LLC
Po Box 122
Chester Heights Pa. 19017

December 9, 2015

Mr. Joseph Romano
Housing Officer
Township of Marple
Department of Code Enforcement
VIA FAX N° 610.356.8757

RE: 79813
Property Owner Mraz Jack R & Carmela
2503 Parke Lane
Broomall Pa 19008

Mr. Ramano,

Pursuit to the housing inspection made at the aforementioned property. NOTICE IS HEREBY GIVEN THAT the undersigned is appealing the NOTICE from or the decision of the code official under section 111.1 International Building Code –Property Maintenance Code (Circa 2006 & 2012), in conformance with Township of Maple Codes Article V: Variance and Appeals.

If there are formal documents which are required to be submitted to initiate the appeal process, please timely provide a copy of all documents for my review and subsequent application of a Request for Appeal a the address noted above.

Cause: This application for appeal is based upon a claim that the true intent of the code has been incorrectly interpreted or is adequately satisfied by other means, or that the strict application of any requirement of this code would cause undue hardship.

Element 1: The “Work Required for Resale” notification indicates that a violation of the Marple Township Housing Ordinance has been found specifically siting “Replace 8 sidewalk Blocks”

Appeal No 1: There is no substantive relevance as to why this element is an alleged violation of the Housing Code. There are no previous documented violation(s) and the property owner has owned this property for 45 years. To the best of our knowledge there are no documented complaint(s) regarding the condition of the property and specifically to the condition of the sidewalk blocks alleged in violation.



Element 2: In accordance to Article 302.3 Property Maintenance Code: Sidewalk and driveways: All sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from hazardous conditions:

Appeal No 2: The sidewalk blocks is question have been duly maintained whereas acceptable and appropriate remedies have been performed to ensure that the integrity of the sidewalk poses no "hazardous conditions". Furthermore, there are no sidewalks blocks which present a "spalling" or degradation to the bckes themselves, nor are there any displacements of the sidewalk blocks which would render these sidewalks blocks to be considered a "hazardous conditions" specifically a trip or fall hazard.

Element 3: "Hazardous conditions" is not defined in the Property Maintenance Code and therefore is subjected to the sole interpretation by the code official.

Appeal 3: Dangerous condition means a condition of property that creates a substantial risk of injury when the property is used with due care and in a manner in which it is foreseeable that it will be used. The risk of the injury must be substantial and not minor, trivial or insignificant.

It must be determined whether one utilizing the property in a manner in which it was reasonably foreseeable and with due care would face a substantial risk of injury. By due care, it is meant the exercise of reasonable care for one's own safety and in a manner that the public entity ought to have reasonably foreseen or expected from people who would use the property.

We are respectfully requesting an alternative to the code compliance and contend that the use of masonry caulk upon surface cracks of the sidewalks in question satisfies Property Maintenance Code. Furthermore the condition of the sidewalk does no present a "hazardous condition" nor does it pose a substantial risk of injury to the public.

Respectfully Submitted,

Ms. Jackie Mraz

170.49

TOWNSHIP OF MARPLE

227 South Sprout Road
Broomall, PA 19008
610-356-4040
Fax 610-356-8751

REQUEST FOR INSPECTION FOR RESALE/APARTMENT RENTAL INSPECTION
JOSEPH ROMANO, DIRECTOR OF CODE ENFORCEMENT

***THIS FORM MUST BE SUBMITTED AT LEAST TWO (2) WEEKS PRIOR TO SETTLEMENT/RENTAL**

PREMISES: 2503 PARKE LANE PHONE: 610-547-9207

OWNERS: JACQUELINE MRAZ

BUYERS/TENANTS: BRIAN & ALFREDA RAWLINGS PHONE: 267-496-1242

ADDRESS: 168 PENN BLVD., E. LANSDOWNE, PA 19050

AGENT: CHRIS GIUBILATO/LONG & FOSTER PHONE: 610-304-0116

ADDRESS: 92 LANCASTER AVE., DEVON, PA 19333

SETTLEMENT DATE: 12/10/2015 TYPE OF UNIT XX DWELLING

TYPE OF RENTAL: APARTMENT _____ DWELLING _____ CONDO _____

FEES: RESALE OF SINGLE FAMILY DWELLING \$100.00
RESALE OF DUPLEX, TRIPLEX, QUADRAPLEX \$150.00 PER UNIT
RESALE OF COMMERCIAL BUILDING \$150.00
INSPECTION TO RENT DWELLING OR APARTMENT \$25.00 PER UNIT

IN ADDITION, ALL UNDERGROUND FACILITIES (WHETHER OPERATIONAL OR ABANDONED) INCLUDING, BUT NOT LIMITED TO SEPTIC TANKS, CESSPOOLS, OIL TANKS, TILE FIELDS RETENTION BASINS, WATER WELLS, ETC. WITH THE EXCEPTION OF PUBLIC UTILITIES, I.E. ELECTRIC, GAS, WATER, CABLE AND SEWER LINE, MUST BE DELINEATED IN FULL ON THE PROPER FORMS PRIOR TO THE SALE OR RE-SALE OF ANY PROPERTY WITHIN THE TOWNSHIP AND REQUIRED FROM WATER OBTAINED FROM ON-SITE WELLS. IF RADON TESTS HAVE BEEN TAKEN, PLEASE PROVIDE THIS DEPARTMENT WITH DOCUMENTATION OF THE RESULTS.

UNDERGROUND FACILITIES YES ___ (If yes, explain) NO X
SUMP PUMP YES ___ (If yes, must drain into storm sewer) NO X
SMOKE DETECTORS (Required on every floor And in each bedroom) YES X NO ___

IF THERE IS CONCRETE WORK TO BE DONE AT THE ABOVE PROPERTY A PERMIT MUST BE OBTAINED PRIOR TO STARTING ANY WORK. THE WORK MUST BE INSPECTED BY A TOWNSHIP INSPECTOR BEFORE POURING CONCRETE. A CERTIFICATE OF OCCUBANCY WILL NOT BE ISSUED UNLESS THESE STEPS ARE TAKEN. NO EXCEPTIONS.

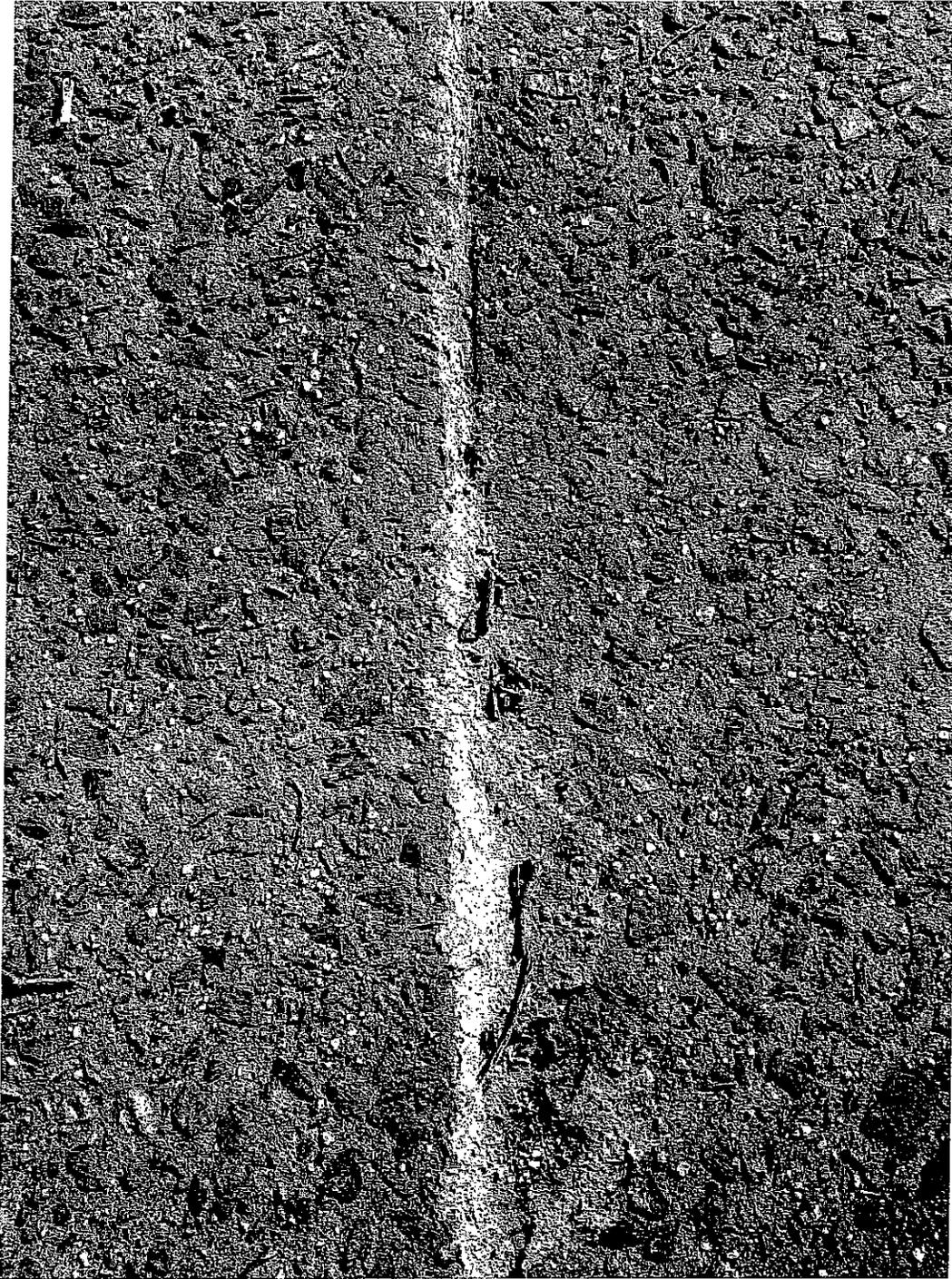
IS THE HOUSE NUMBER PROPERLY NUMBERED ACCORDING TO CHAPTER 110, SECTION 110-3 OF THE MARPLE CODE? "THE NUMBER SHALL BE PLACED IN A CONSPICUOUS PLACE NEAR EACH FRONT DOOR. THE SAID NUMBERS SHALL BE OF PAINTED METAL OR ENAMEL AND SHALL BE AT LEAST THREE (3) INCHES IN HEIGHT. THE NUMBERS SHALL BE OF SUCH COLOR AS TO BE IN CONTRAST WITH THE IMMEDIATE BACKGROUND AND SHALL BE SO PLACED AS TO BE IN FULL VIEW FROM THE CURB OF THE STREET. WHERE A CURB MAILBOX IS USED, A MINIMUM OF TWO (2) INCH NUMBERS SHALL BE PLACED ON BOTH SIDES OF SAID MAILBOX.

DocuSigned by: XX [Signature] DATE 11/12/2015 | 5:17 PM ET
OWNER/AGENT SIGNATURE: _____
3B01591C71294E0...











January 5, 2016

Mr. Joseph Ramano
Director of Code Enforcement
Marple Township
227 S. Sproul Road
Broomall, PA 19008

Dear Mr. Ramano,

We are writing you with regards to the conditional Use & Occupancy issued for the purchased 2503 Parke Lane, Broomall on December 10th, 2015.

At settlement, the seller had escrowed an amount of money to cover the required concrete repair work necessary for obtaining the township conditional use and occupancy certification and told us, the buyers this work would be completed after closing. We accepted this on good faith and settled on the home. We recently found out that the seller has hired an attorney and is disputing the amount of sidewalk and apron work needed.

The agreement of sale has a provision that allows the seller to decline doing required use & occupancy work, giving the buyer notice and allowing the buyer to either pay for the work or declare the agreement of sale null and void and therefore not purchase the property. The seller did not pursue this option and told us at settlement the work would be done.

We believe the township's request for repair was completely valid as the sidewalk blocks in question are either cracked or raised causing a trip hazard. The seller had attempted repairing the cracked block by caulking the cracks, which is a temporary repair at best.

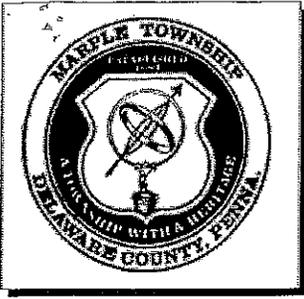
As the new homeowners, we do not feel we should be responsible for these repairs and the money held in escrow should be used for all of the concrete work that has been originally requested.

Should you have any questions, please do not hesitate to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Alfreda Rawlings". The signature is written in black ink and is positioned above the typed name.

Brian & Alfreda Rawlings



Township of Marple

Department of Code Enforcement

Request For Dwelling Resale/Rent Inspection

Princess Jackie @ comments.net

Invoice No -79813

227 S. Sproul Rd Broomall, Pa 19008-2397 - P610.356.4040 F610.356.8751 - www.marpletwp.com

Property Owner	Agent Information	Additional Property Information
MRAZ JACK R & CARMELA 2503 PARKE LN BROOMALL, PA 19008	No Agent	Parcel No - 25000353434 Size- 119 X 200 IRR LT 34 Size- S/L HSE Zoned- R1

This form must be submitted at least 2 weeks prior to settlement.

Property Location - Parke Ln 25030000

Phone -

Buyers/Tenants - Brian & Alfreda Rawlings

Fee Information

Address - 2503 PARKE LN

Fee	\$100.00
Total Due	\$100.00

City,State,Zip - BROOMALL,PA19008

Settlement Date - 12/10/15

Unit Type - Resale Single Family

Underground Facilities? - n

Sump Pump?- n

Smoke Detectors every floor? - y

Comments

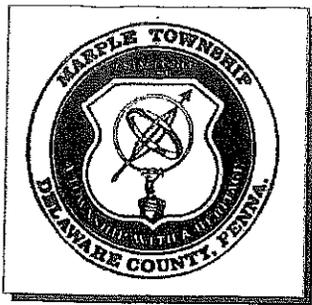
*25 JUNE WALK DROOKS
FULL DRIVE WAY APRON
11-24-15 AdP*

In addition, all underground facilities (weather operational or abandon) including but not limited to septic tanks, cesspools, oil tanks, tile fields, retention basins, water wells, etc. with the exception of public utilities I.E. electric, gas, water, cable and sewer line must be delineated in full on the proper forms prior to the sale or resale of any property within the Township and are required from water obtained from onsite wells. If Radon tests have been taken, please provide this Department with documentation of the results.

If there is concrete work to be done at the above property, a permit must be obtained prior to starting any work. The work must be inspected by a Township Inspector before pouring concrete. A Certificate of Occupancy will not be issued unless these steps are taken.

Is the house number properly numbered according to Chapter 110, Section 110-3 of the Marple Code? The number shall be placed in a conspicuous place near each front door. The said numbers shall be painted metal or enamel and shall be at least (3) inches in height. The numbers shall be such a color as to be in contrast with the immediate background and shall be placed as to be in full view from the curb of the street. Where a curb mailbox is used, a minimum of (2) inch numbers shall be placed on both sides of said mailbox.

Signature of Applicant/Owner _____ Date _____



Township of Marple

Department of Code Enforcement

Work required for Resale

Re: 79813

227 S. Sproul Rd Broomall, Pa 19008-2397 - P610.356.4040 F610.356.8751 - www.marpletwp.com

Property Owner	Agent Information	Additional Property Information
MRAZ JACK R & CARMELA 2503 PARKE LN BROOMALL, PA 19008	No Agent Business Phone	Parcel No - 25000353434 Size - 119 X 200 IRR LT 34 Desc - S/L HSE Zoned- R1

Dear: -

Re: Property - Parke Ln 25030000

Pursuant to a housing inspection made at the above referenced property, the violation of the Marple Township Housing Ordinance has been found:

1. Replace 8 sidewalk blocks
2. Curbing Passed
3. House No. is displayed correctly
4. Replace Apron
5. No Handicap Ramp required

If the stated work is not completed by the seller, an Escrow for \$3200.00 will be required at settlement so the buyer can complete the work. This escrow is based on \$250.00 per sidewalk block, \$40.00 a foot of curbing, Full replacment of Apron \$1200.00 , Half Apron \$600.00 and Handicap Ramp (corner property) \$600.00.

A PERMIT IS REQUIRED FOR ANY CONCRETE WORK. A Certificate of Occupancy will not be issued unless a permit has been taken out and a pre-pour inspection is made by this Department.

The violations must be corrected prior to issuance of a Certificate of Occupancy Section 53-46. Paragraphs D AND E of Ordinance No. 71-14 sates:

- D. On any sale or transfer of property, the seller is responsible for repair of public sidewalks and curbs.
- E. A Certificate of Occupancy will not be issued until all violations are corrected and a re-inspection is made by the Code

Enforcement Department. The fee for re-inspection will be twenty dollars (\$20.00)

The Certificate of Occupancy is necessary for the transfer of your property accordance with Chapter 53 of Ordinance No. 71-14, known as the "Code of the Township of Marple."

Your immediate attention and cooperation is appreciated

Very Truly Yours,

Joseph Romano - Housing Officer



TRIDENT LAND TRANSFER COMPANY

601 EAST BALTIMORE PIKE

MEDIA, PA 19063

610-892-5772/FAX: 610-650-5536

December 8, 2015

Marple Township
Attention: Edna – 610-356-8751

RE: 2503 PARKE LANE

Dear Edna:

This will confirm that I will be holding the amount of \$3,200.00 in escrow for concrete work to be done on the above property. Please issue a conditional Certificate of Occupancy for settlement.

Thank you !

Very truly yours,

Karen Long

Karen Long, Settlement Officer

\kml



Township of Marple

Department of Code Enforcement Conditional Certificate of Occupancy

License No. -79813

227 S. Sproul Rd Broomall, Pa 19008-2397 - P610.356.4040 F610.356.8751 - www.marpletwp.com

Property Information

Parcel No - 25000353434	Location - Parke Ln	25030000
MRAZ JACK R & CARMELA	Zoned- R1	Sq. Feet - 20860
2503 PARKE LN	Desc. - S/L HSE	
BROOMALL, PA 19008		

Agent Information

No Agent	
Phon	

CONDITIONAL

Buyer/Tenant - Brian & Alfreda Rawlings

Settlement Date 12/10/15

Unit Type - Resale Single Family

Escrow Details

Please escrow **\$3200.00** for work listed below.

Work shall be completed within 30 days of settlement

Number Sidewalk Blocks - 8 Blocks @ \$250.00 / Block	\$2,000.00
Feet of Curbing - 0' @ \$40.00 / Foot	\$0.00
Apron Cost - Full \$1200.00 / Half \$600.00	\$1200.00
Handicap Ramp - \$600.00	\$0.00
	<hr/>
	\$3,200.00

Joseph Romano, Housing Officer

Marple Township does not guarantee or warrant the condition of the premises with has been inspected. Nothing herein contained shall be interpreted to the contrary.

Tuesday, December 08, 2015

TOWNSHIP OF MARPLE
DELAWARE COUNTY, PA

ORDINANCE NO: 2016-1

WHEREAS, SWA and Municipality entered into that certain Ordinance (Township Ordinance No. 87-13) Regulating the Disposal of Municipal Solid Waste from the Municipality; Requiring Disposal at Approved Site; Providing for Licensing of Solid Waste Collectors; Providing for Regulations and Penalties; Entering into a Joint Cooperation Agreement With The County of Delaware, Pennsylvania; and Adopting the Delaware County Solid Waste Management Plan dated August 10, 1987 (the "1987 Ordinance");

WHEREAS, SWA and Municipality desire to amend certain provisions of the 1987 Ordinance and agree hereby to do so as follows:

1. Paragraph (11), Section (c), Line 1 of the 1987 Ordinance shall be amended by deletion of the existing paragraph (11), section (c), line 1 of the 1987 Ordinance and replacement thereof with the following new paragraph (11), section (c), line 1, which hereafter shall be part of the 1987 Ordinance and which shall read as follows:

"The term of this Agreement shall be for a period of twenty five (25) years, and said term shall commence on January 1, 2017."

WHEREAS, all other provisions, terms and conditions of the 1987 Ordinance not specifically amended hereby shall remain in full force and effect. SWA and Municipality hereby reaffirm the 1987 Ordinance as amended hereby.

WHEREAS, upon adoption of said ordinance amending Township Ordinance No.87-13, the proper Township Officials are authorized to execute all documents effecting the amendment of the 1987 Ordinance and the Joint Cooperative Solid Waste Agreement with the County of Delaware.

ENACTED AND ORDAINED this day of , 2016

Township of Marple

BY: _____
Joseph Rufo, President
Board of Commissioners

ATTEST: _____
Sharon Angelaccio
Township Secretary

TOWNSHIP OF MARPLE
ORDINANCE NO.

AN ORDINANCE OF THE TOWNSHIP OF MARPLE, DELAWARE COUNTY, PENNSYLVANIA AMENDING CHAPTER 285, VEHICLES AND TRAFFIC, SECTION 285-3 TO DELETE CERTAIN SUBSECTIONS AND CREATE A NEW SUBSECTION ESTABLISHING NEW PARKING RESTRICTIONS IN THE LAWRENCE PARK INDUSTRIAL PARK.

BE IT ENACTED AND ORDAINED AS FOLLOWS:

SECTION I: That Chapter 285, Section 285-3A Parking Prohibited in Designated Locations; be amended to add the following subsections:

(78) On the north side of Parkway from 110' northwest of the intersection of Marpit Drive to a point 500 feet northeast of the intersection.

(79) On the south side of Sussex Blvd from the intersection of Abbot Drive to Marpit Drive.

285-3D. It shall be unlawful for any person, firm, corporation, whether principal or agent, to park within 15' of any private driveway, property entrance or exit or fire access road within the Lawrence Park Industrial Park.

SECTION II: That Chapter 285, Section 285-30. Purpose and intent; be amended to read as follows:

§ 285-30. Purpose and intent

It is the purpose and intent of this article to restrict the parking and stopping of certain defined commercial vehicles on any street in the Township of Marple to promote safety, improved surveillance, to protect areas from the overburden and intrusion of commercial activities into public streets, and to promote and preserve property values.

SECTION II: That Chapter 285, Section 285-31C Prohibited Acts; Exceptions, be amended to read as follows:

C. The overnight parking of any commercial vehicle on any public street, highway, roadway, alley or lane is prohibited except as otherwise permitted in this chapter or in Chapter 300 of the Code of the Township of Marple.

SECTION IV: Any Ordinance or part of Ordinance to the extent it is inconsistent herewith is hereby repealed.

SECTION IV: This Ordinance shall become effective fifteen (15) days after passage

ENACTED AND ORDAINED this day of 2016.

Township of Marple

ATTEST: _____
Sharon Angelaccio
Township Secretary

BY: _____
Joseph Rufo, President
Board of Commissioners

Marple Township
Delaware County

INVITATION TO BID

Contractors are invited to submit SEALED BIDS for the bidding of the Marple Township, Marple Police Building

BIDS ARE INVITED ON A LUMP SUM BASIS FOR THE FOLLOWING CONTRACTS:

Contract No. Police Station Site Construction

Sealed bid proposals for site construction of the Township of Marple, Marple Police Building will be received by the Township Of Marple, Administration Building, 227 S. Sproul Road, Broomall, Pa 19008 until 1:00 pm, Friday, February 5, 2016. Faxed bids will not be accepted. No award of the contract will be made at the bid opening.

Bidders may inspect the site located at 1001 Sussex boulevard, Broomall, Pa, Monday through Friday between 7:00 am and 3:30 pm.

Bidder's proposals must be accompanied by a certified check, certified bank treasurer's check, bank cashier's check, or bid bond in the form included with the bidding documents. A satisfactory corporate surety shall provide security in an amount equal to at least ten percent (10%) of the total price bid made payable to the Owner.

Notice is hereby given that the Marple Township, Marple Police Building for which construction proposals are being solicited hereby is governed by the Pennsylvania First Class Township Code constituting public works and is subject to applicable provisions of the Pennsylvania Human Relations Act, the Pennsylvania Prevailing Wage Rates and other applicable Acts.

All proposals shall be irrevocable for sixty (60) days after bid opening date, unless delayed due to required approvals of another governmental agency, sale of bonds, or the award of a grant or grants, in which case bids shall be irrevocable for one hundred twenty (120) days.

The Owner reserves the right to reject any or all bids and to waive any or all informalities, defects, errors, omissions, mistakes or irregularities in proposals, to reject any or all proposals or parts thereof and to make awards as may be deemed in it's best interest.

Drawings, specifications and addenda may be viewed on-line and downloaded (free of charge) at <https://www.ebidexchange.com/reynoldscm> by all Prime Bidders as well as their subcontractors and vendors. New users should click on the New Registration button and fill in all of the required information to obtain access to the bid documents. Access to the plans should be granted within two (2) business days. All bidders are advised that they use these documents contained on this website at their own risk and are expected to check periodically for any addenda or revisions that may be posted. Any questions in regards to access to the E-bid system should be addressed to Fran Theis at 717-238-5737 or at the email listed below.

All Prime Contractors are required to formally register with Fran Theis with Reynolds Construction at ftheis@reynoldsconstruction.com in order to receive notification of addenda.

Emailed questions should be directed to: Linn Architects, Attn: Michael Cosentino, RA, BCO at mcosentino@rlinn.com.

Bids will be opened and read aloud at 1:00 pm in the Township Of Marple, Administration Building, Friday, February 5, 2016.

Construction Documents are available for review at the following locations:

Reynolds Construction, LLC
3300 North Third Street
Harrisburg, PA 17110
P: 717-238-5737
F: 717-238-9410

Northeastern PA Contractors Association
1075 Oak Street, Suite 3
Pittston, PA 18640
P: 570-655-5905
F: 570-655-5960

Reynolds Construction, LLC
1265 Drummers Lane
Wayne, PA 19087
P: 610-688-6010
F: 610-688-6020

Linn Architects
1140 N. Providence Road
Media, PA
P: 610-566-7044
F: 610-220-6423

IN RE: APPEAL OF WILLIAM M. SMITH
FROM THE DECISION OF THE DELAWARE
COUNTY BOARD OF ASSESSMENT
APPEALS FOR PROPERTY LOCATED AT 315
CORVUS CIRCLE, MARPLE TOWNSHIP,
FOR THE TAX YEAR 2016

FOLIO NO. 25-00-04633-42

: IN THE COURT OF COMMON PLEAS
: DELAWARE COUNTY, PENNSYLVANIA
: CIVIL ACTION – LAW
: No. 2015-10494

:

ORDER

AND NOW, this ____ day of _____, 2016 in accordance with the Stipulation and Joint Motion of Counsel for Agreed Order attached hereto and executed by counsel for the parties, it is hereby ORDERED and DECREED that the Assessment of the subject property located at 315 Corvus Circle, Marple Township (Folio No. 25-00-04633-42) for the tax year 2016 shall be fixed as \$319,586.00 and said Assessment will remain at \$319,586.00 for subsequent tax years unless and until change in accordance with law.

It is further ORDERED and DECREED that the Tax Collector will issue revised tax bills in accordance herewith. Upon filing of this Order, this matter is to be marked “Settled, Discontinued and Ended.”

BY THE COURT:

J.

UNRUH, TURNER, BURKE & FREES, P.C.
BY: JAMES C. DALTON, ESQUIRE
ATTORNEY I.D. No. 45150
P.O. Box 515
WEST CHESTER, PA 19381-0515
610-692-1371

: ATTORNEYS FOR PETITIONER

IN RE: APPEAL OF WILLIAM M. SMITH
FROM THE DECISION OF THE DELAWARE
COUNTY BOARD OF ASSESSMENT
APPEALS FOR PROPERTY LOCATED AT 315
CORVUS CIRCLE, MARPLE TOWNSHIP,
FOR THE TAX YEAR 2016

: IN THE COURT OF COMMON PLEAS
: DELAWARE COUNTY, PENNSYLVANIA
: CIVIL ACTION – LAW
: No.

FOLIO NO. 25-00-04633-42

STIPULATION AND JOINT MOTION FOR AGREED ORDER

AND NOW, this ____ day of _____, 2016, the parties, through their undersigned counsel, hereby agree that the Assessment upon the above referenced property (Folio No. 25-00-04633-42) (315 Corvus Circle, Marple Township), for the tax year 2016 shall be \$319,586.00. Said Assessment will remain at \$319,586.00 for future tax years unless and until the same has changed as otherwise provided by law.

The parties further agree that this Stipulation may be executed in one or more counterparts, each of which shall be deemed an original, and all of such counterparts shall constitute one and the same document. By signing, each party consents to entry of the foregoing Stipulation as an Order of Court resolving this tax assessment appeal.

Date: _____

By: _____

James C. Dalton, Esquire
Attorney for Appellant, William M. Smith

MARPLE NEWTOWN SCHOOL DISTRICT

Date: _____

By: _____

Mark A. Sereni, Esquire

MARPLE TOWNSHIP

Date: _____

By: _____

J. Adam Matlawski, Esquire

DELAWARE COUNTY

Date: _____

By: _____

Wana Saadzoj, Esquire

DELAWARE COUNTY BOARD OF
ASSESSMENT APPEALS

Date: _____

By: _____

James J. Byrne, Jr., Esquire

RESOLUTION NO. 3703

WHEREAS, The Board of Commissioners adopted Township Resolution No. 2233, dated May 21, 2001 approving the Preliminary/Final Subdivision Plan of Claude deBotton trading as FortJoy Development Company, Media Line Road and Route 252, prepared by G.D.Houtman & Son, Inc. dated May 1, 2000 for the subdivision of the existing 47.36 acre tract into thirty eight (38) residential building lots subject to certain conditions outlined in Resolution No.2233, and

WHEREAS, as outlined in Resolution No. 2233, a Settlement Agreement between the Township and Claude deBotton, Marple Associates and the Commonwealth of Pennsylvania dated March 5, 1991, the Township rezoned a 47.36 acre tract, formerly known as the Jocelyn Tract, from R-A Residential to R-B Residential by Ordinance 91-10 and provided Conditional Use Approval for construction of the site improvements, buildings and driveways shown on the Final Subdivision Plan within areas of steep slopes subject to certain conditions set forth in said Settlement Agreement.

WHEREAS, the Settlement Agreement was amended on September 10, 1992 (Amended Settlement Agreement) and December 11, 2013 (2nd amendment to Settlement Agreement). The original Settlement Agreement provided that the development of the subject property would be subject only to Township ordinances in place as of December 19, 1988; however, the Second Amendment to the Settlement Agreement provided that the subject property be governed by the terms and provisions of the Township's R-B Residential Zoning District, the approved plan and other terms and provisions of the current Township Zoning Ordinance, except the following:

- a. The definition of Developable Acreage
- b. Section 300-62 – Steep Slope Protection
- c. Section 300-63 – Tree Protection
- d. In the event of a conflict between the terms of the Second Amendment, the R-B Residential District, the approved plans and the provisions of the current Township Zoning Ordinance, the R-B Zoning District and the approved plan shall govern.

NOW, THEREFORE BE IT RESOLVED, that the Preliminary/Final Subdivision Plan of Claude deBotton trading as FortJoy Development Company and Conditional Use request for construction of certain site improvements, buildings and driveways with areas of steep slopes be reaffirmed subject to the following conditions.

1. Compliance with the conditions outlined in Township Resolution No. 2233
2. Compliance with the Second Amendment to the Settlement Agreement

The Township Solicitor is hereby directed to prepare a Land Development Agreement in accordance with the Subdivision Ordinance which upon completion thereof, the proper Township Officials are authorized to execute on behalf of the Township.

RESOLVED, this 8th day of February 2016.

Township of Marple
BOARD OF COMMISSIONERS

By: _____
Joseph Rufo, President
Board of Commissioners

ATTEST: _____
Sharon L. Angelaccio
Township Secretary

RESOLUTION NO. 3704

WHEREAS, the Board of Commissioners of the Township of Marple approved Resolution No. 2234 and now hereby desires to amend the document, and

WHEREAS, the Township of Marple ("Township") finds it necessary to issue checks for expenditures which become due and payable prior to the Township approving a monthly voucher list, and

WHEREAS, Township desires to designate those expenditures which can be paid prior to approval of a monthly voucher list and thereafter approved as a part of a monthly voucher list, and

NOW THEREFORE BE IT RESOLVED, that the proper employees and officers of the Township are hereby authorized to pay the following expenditures prior to the approval of a monthly voucher list:

1. Court Ordered Payroll Deductions
2. Recurring utility charges
3. Contractual Agreements/Retainers
 - a.) Union dues
 - b.) Insurance premiums
 - c.) Employee health benefits
 - d.) Deferred compensation transfers
 - e.) Animal control agreement
 - f.) Monthly golf cart rental
4. Bond and loan payments
5. U.S. Postal Service for postage meter
6. Delaware County Solid Waste Authority for dumping fees
7. Office of Judicial Support and District Court
 - a.) Filing of liens
 - b.) Removal of liens
8. All Taxes
9. Monthly or Quarterly disbursements
 - a.) Broomall Fire Company
 - b.) Marple Township Ambulance Corps
 - c.) Marple Public Library
 - d.) Sewer Authorities

NOW THEREFORE BE IT FURTHER RESOLVED, that Interim Checks (category 9) must have Controller's approval before issuance:

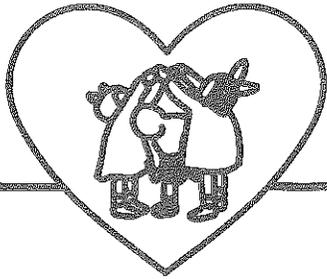
9. Priorities
 - a. Credit Cards
 - b. Petty Cash
 - c. Management Contracts
 - d. All Leases
 - e. Seminars & Conferences
 - f. Tax Collector – Clerical Salaries
 - g. Police Activities
 - h. Contractual Services

RESOLVED, this 8th day of February 2016.

TOWNSHIP OF MARPLE
BOARD OF COMMISSIONERS

By: _____
Joseph Rufo, President
Board of Commissioners

Attest: _____
Sharon L. Angelaccio
Township Secretary



Adoptions From The Heart®

30-31 Hampstead Circle, Wynnewood, PA 19096 Phone: 610-642-7200 Fax: 610-642-7938
Email: adoption@afth.org Website: www.afth.org
Maxine Chalker, MSW/LSW, Executive Director

Dear Anthony,

My name is Denna Allen and I am the event coordinator for a non-profit adoption agency in Wynnewood called Adoptions From The Heart. Adoptions From The Heart is a private, 501 C-3 non-profit, non-sectarian adoption agency, licensed in Pennsylvania, New Jersey, New York, Delaware, Virginia and Connecticut.

This letter is to request permission to host Adoptions From The Heart's 4th Annual Find Her Footing 5k at Delaware County Community College on April 10th, 2016 from 8:00am – 12:00pm. This will be Adoptions From The Heart's 4th year hosting this event at Delaware County Community College.

Each year over 150 participants come together to celebrate open adoption and to raise funds and awareness for the AFTH Birthparent Scholarship Fund and the AFTH Birthmother Fund. Each fund is designed to assist birthparents get back on their feet or peruse higher education once an adoption plan has been made for their child.

The course at Delaware County Community College is a closed course and **will not require** assistance from the local police station. *This is the first year that we have needed to request permission to host this event at DCCC, so please contact me as soon as possible with any information regarding the requested permit for this event.*

Adoptions From The Heart's federal Identification Number is 23-2372152

To learn more about our organization please visit www.afth.org
For event information please visit www.tinyurl.com/FindHerFooting2016

Thank you!

Sincerely,

Denna Allen
Adoptions From The Heart
Events and Marketing Coordinator
P. 610-642-7200
E. DennaA@afth.org

4th year of event

Branch Offices

30-31 Hampstead Circle, Wynnewood, PA 19096 ♥ 2212 Union Boulevard, Allentown, PA 18109 ♥ 1525 Oregon Pike, Suite 402, Lancaster, PA 17601
18A Trolley Square, Wilmington, DE 19806 ♥ 451 Woodland Avenue, Cherry Hill, NJ 08002 ♥ 1225 South Main Street, Suite 207, Greensburg, PA 15601
1407 Stephanie Way, Suite H, Chesapeake, VA 23320 ♥ 703 Hebron Avenue, 1st Floor, Glastonbury, CT 06033



Anthony Hamaday

From: Rose Ross [towntalkevents@yahoo.com]
Sent: Thursday, January 28, 2016 10:56 AM
To: ahamaday@marpletwp.com; Richard Crowe
Subject: DCCC Flea markets

Hi Anthony,

It was nice to speak with you this morning.

Town Talk sponsors flea markets at DCCC. The dates for 2016 are April 3, May 15, August 28 and October 2 from 8:00 am to 3:00 pm.

Everything is contained on site. No services are needed from Marple Twp.

We provide our own security and clean up.

If you need any other information please feel free to contact me.

Thanks so much for your help.

Rose

Rose Ross

Special Events/Circulation Manager

Town Talk Newspapers

MY NEW PHONE NUMBER IS
610-915-2253

Anthony Hamaday

From: Kelly [REDACTED]
Sent: Friday, January 22, 2016 2:23 PM
To: ahamaday@marpletwp.com
Subject: Russell lawn signs

Hi Mr. Hamaday,

I am seeking permission to place lawn signs around the area that promote our annual fun fair at Russell Elementary School. The fair is scheduled to take place on Saturday, February 20th, from 10am-3pm and it is our biggest fundraiser of the year.

Would you please let me know where we are permitted to place the lawn signs?

Thank you so much for your help,
Kelly

Sent from my iPhone=

SAVE THE DATE!

Ryan's
CASE *for* **SMILES**

Bag

B I N G O

to help kids feel better to heal better!

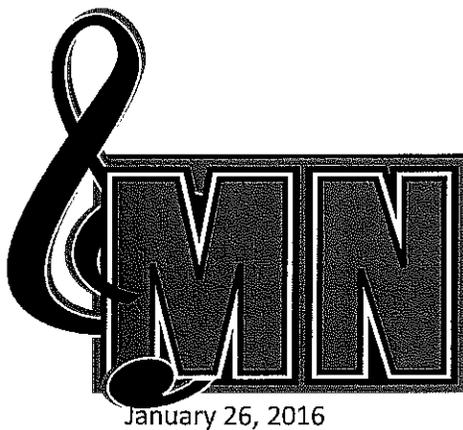
FUN, FOOD, and FABULOUS HANDBAGS BINGO

Friday, April 8, 2016, 7 -10 p.m.

St. Luke's Greek Orthodox Church (Broomall)

for more information and to register, please visit www.caseforsmiles.org/bingo





January 26, 2016

MARPLE NEWTOWN MUSIC PARENTS

Band - Choir - Orchestra

120 Media Line Road
Newtown Square, PA 19073
Office: (610) 359-4238
Fax: (610) 356-2194

Mr. Anthony Hamaday
Township Supervisor
Marple Township
227 South Sproul Road
Broomall, PA 19008

Dear Mr. Hamaday,

On behalf of the Marple Newtown Music Parents Association (MNMPA), I am writing to you to request the use of the field located at the intersection of Malin Road and Route 3 in Broomall, PA during the period of June 10 – 13, 2016.

During the dates noted above, the MNMPA would like to hold a fundraising event to benefit the student organization. MNMPA is hoping to hold a circus provided by Lewis & Clark Circus. Our Director has attended a prior circus event sponsored by this group and observed it to be an entertaining, well organized, family friendly event. Additional information and photos can be obtained by visiting the Circus website at www.Lewis-ClarkCircus.com

The Circus would feature a total of four 2 ½ hour shows during Saturday and Sunday, June 11 & 12. Show times can be scheduled in accordance with Township requirements. Generally shows would begin after 2:00 pm with a second show to conclude by 8:00 pm. There is a 2 ½ hour window required between the shows on the given date. The Circus would be held on the field under a tent which would be erected by the Circus personnel and available for Township inspection as desired. The actual tent is 100 feet by 80 feet. The approximately total space required is 200 feet by 200 feet. Set up would occur between June 10 and 11. Bleacher seating capacity is 400 people per show. On site signage, including exit signs, as well as fire safety equipment are provided by the Lewis & Clark Circus. Animals featured include a camel, 4-5 horses (miniature and larger) & goats. Pony rides will be offered in conjunction with the Circus show. The Circus staff will remain with the animals on site 24 hours a day to insure the proper care and conduct of the animals as well as the safety of our community.

The Lewis & Clark Circus will provide a certificate of insurance naming the appropriate parties within the Townships to afford the necessary coverage for the event. Additionally, MNMPA also has insurance for the event. We understand that we will need to complete the customary application process for the MN Recreation Department should you agree in concept to consider this request.

It is understood that we are responsible to maintain the cleanliness of the site during and after the event as well as to remove associated litter. We have provisions for water for the animals as well.

The Marple Newtown Music Parents are a Federally recognized 501(c)3 organization.

www.tigermusic.org

Parking will be managed by MNMPA volunteers to direct attendees to park in the adjacent parking lot, similar to the parking for the Broomall Fire House Carnival.

We hope that you will agree that this event provides the families in Marple & Newtown Townships and our neighboring townships a worthwhile family outing at a reasonable price in our community. Please reach me with any questions at 610-301-4608 or via email KarenRice@verizon.net. I appreciate your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Karen Rice".

Karen S. Rice

SECURITY SYSTEM UPGRADE

One Honeywell Vista 128FBPT-9 Combination Fire & Burglary Alarm Control Panel - Includes Dual Telephone Line Module and High Capacity Standby Batteries

Features include:

- UL Listed for Commercial Fire & Burglary Applications
- Expandable to 128 Hardwired Zones
- Eight Independent Partitions Available
- 512 Event Log - Viewable at LCD Premier Keypad
- 150 User Codes

Three Honeywell 4208U Eight-Zone Expansion Modules

One Altronix AL175ULX Auxiliary Power Supply

Two Honeywell WAVE2 Interior Sirens

- Lower Level Lobby 106 (Partition One)
- Upper Level Library Area (Partition Five)

Four Honeywell 6160 Alpha-Numeric LCD Premier Keypads - Large, Illuminated, 32 Character, Customizable Alpha Display, Soft-Touch Back Lit Keys, Fire and Audible Panic Buttons, and Silent Duress Code Feature

- Lower Level Administration Office 104 (Partition Two)
- Lower Level Township Office 107 (Partition Three)
- Lower Level Taxes Office 109 (Partition Four)
- Upper Level Library Story Time Area 207 (Partition Five)

Eighteen Door Contacts - Recessed or Surface-Mount Magnetic Contacts

- Library Rear Lobby 215 Doors x2 (Partition One - Common Lobby)
- Corridor 120 Exit Door (Partition One - Common Lobby)
- Corridor 124 to Stack Area 130 Door (Partition One - Common Lobby)
- Corridor 124 to Break Room 128 Door (Partition One - Common Lobby)
- Meeting Rm 134 Rear Stairwell Door (Partition One - Common Lobby)
- Meeting Rm 134 to Work Rm 131 Door (Partition One Common Lobby)
- Administration Office 104 Door (Partition Two)
- Administration Break Room 112 Door (Partition Two)
- Mechanical Room 119 Door (Partition Two)
- Township Office 107 Door (Partition Three)
- Township Office File Room Door (Partition Three)
- Taxes Office 109 Door (Partition Four)

- Library Entrance Doors x2 (Partition Five)
- Library Stairwell 201 Exit Door (Partition Five)
- Library Story Time 207 Exit Door (Partition Five)
- Library Children's Library 212 Exit Door to Stairwell 213 (Partition Five)

Three Honeywell DT8035 Dual-Technology Microwave / Passive Infrared Motion Detectors - 40' x 50' Coverage

- Administration Office 104 (Partition Two)
- Township Office 107 (Partition Three)
- Taxes Office 109 (Partition Four)

Two Bosch DS9370 Tri-Tech Ceiling-Mounted Microwave / Passive Infrared Motion Detectors - 360° 50' Coverage

- Library Area (Partition Five)
- Library Children's Library 212 (Partition Five)

Seven Honeywell 270R Hold-Up Switches

- Administration Office 104 Service Window Right (Partition Two)
- Administration Office 104 Service Window Center (Partition Two)
- Administration Office 104 Service Window Left (Partition Two)
- Township Office 107 Service Window (Partition Three)
- Taxes Office 109 Service Window (Partition Four)
- Library Circulation 211 Desk (Partition Five)
- Library Reference 217 Desk (Partition Five)

Three Notifier Fire Alarm System Connections

- General Fire Alarm
- General Supervisory Condition
- General Trouble Condition

Cable, Hardware, & Programming

The purchase and installation investment for the **Security System** outlined above is **\$8,975.00**. The monthly fee for UL Listed Central Station Monitoring is **\$35.00** and includes Daily Test Supervision.

nk

Anthony Hamaday

From: Mark Snell [snellmark@cs.com]
Sent: Tuesday, January 19, 2016 1:17 PM
To: ahamaday@marpletwp.com; rfortebuono@yahoo.com
Subject: Fwd: Bill for trees

Hi Tony,

We've been OKing Rick's tree purchases for so many years that it always seems like a done deal.

Here's his e-mail from Jan 5th ...

Happy new year.

I purchased 2 yellowwood trees at a re-wholesale nursery in December at 25\$@. The trees are 2.5 to 3 inch caliper and about 8 to 10 feet tall, B&B. This native tree is worth more than 150\$ wholesale and about 350 to 500\$ retail depending on the garden center. I have sent this bill to the township to be paid out of P&R funds.

One of these is in place above ground at the Massey House ready for the arbor day planting.

The other is at our nursery at greenbank farm. Both root balls are in a cage with wood chip insulation.

Rick

He's usually pretty careful about how much he spends.

I doubt anyone on the P&R Committee would object to this purchase.

Thanks,
Mark

-----Original Message-----

From: Rick Ray <rickray43@gmail.com>
To: mark Snell <snellmark@cs.com>
Sent: Tue, Jan 19, 2016 12:48 pm
Subject: Fwd: Bill for trees

please let the township know you approve the purchase.

----- Forwarded message -----

From: **Louisa Ridgway** <lrldgway58@gmail.com>
Date: Tue, Jan 19, 2016 at 11:44 AM
Subject: Bill for trees
To: Frederick H Ray <FrederickHRay@aol.com>

Hi, Rick,

When I submitted the bill for the two trees from Shemin landscaping I was told that you would need permission from Mark Snell to have it paid from the park impact fee account.

See you soon,

Louisa

My New Email Address

Louisa Ridgway
lrldgway58@gmail.com

Tony Hamaday
Township Manager
Marple Township
227 South Sproul Road
Broomall, PA 19008

January 22, 2016

Dear Mr. Hamaday,

This is a request for a waiver from Chapter 265 of the Township Code requiring the submission of a Federal Land Development Plan, to allow a 30 foot by 40 foot pole barn to be built as an accessory structure on the property at 21 North Sproul Road, Broomall, PA in accordance with Section 503 (1.1) of the PA Municipality Code.

Marple Tractor and Mower has been a landscape equipment and repair shop since 1970. Currently (as was always the case) all of the equipment new and used, repaired and unrepaired were stored outdoors in the open behind a cyclone fence, subjected to the weather and creating an eyesore. We have also been unable to securely store new equipment, necessitating the use of a garage at a different location. The proposed storage building will house all of the aforementioned items and create a much cleaner look for the entire property.

In preparation for this storage shed, we have had the property surveyed by Herbert Macombie, Consulting Engineers and Surveyors to ensure the property lines have been observed. We have also removed two other old, broken down repair sheds and still have one other still to go. We have removed a large amount of debris and discarded machines. This is an improvement which has been a long time coming. While we have always enjoyed ample parking the striping of dedicated parking spaces will ensure proper alignment of vehicles parked on our property and prevent any overflow onto surrounding areas. We anticipate a very good looking frontage and are eager to use decorative planters to improve our appearance. Our roof drains will be directed towards the street and no water run off will affect our neighbors. We are not increasing the impervious square footage to our property as it was already paved and has been since 1970.

This building will have no signage and will greatly improve the appearance of the entire lot which is important to us being both resident and business owners in Marple Township.

Thank you for your support and consideration in this matter.

Sincerely,

Mark and Leigh Nilsson
Marple Tractor and Mower Service

January 19, 2016

TO: Marple Township Commissioners

RE: Marple Tractor 21 N. Sproul Rd Broomall PA. 19008 Pole Barn

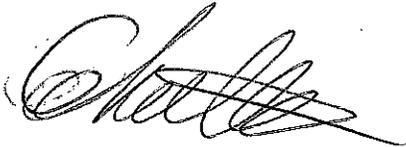
The Pole Barn under construction at 21 N. Sproul Rd only has its side framing and roof completed. The owner is asking for a waiver from the commissioners for land development. The meeting is on February 8, 2016. All work has been stopped until the hearing.

The walls are very important to the stability of the structure. The building must meet the requirements of Chapter 16 of the Building Code for bracing and wind lift. The walls prevent wind from lifting the roof. The wall structure is designed to work with the roof for bracing and wind lift.

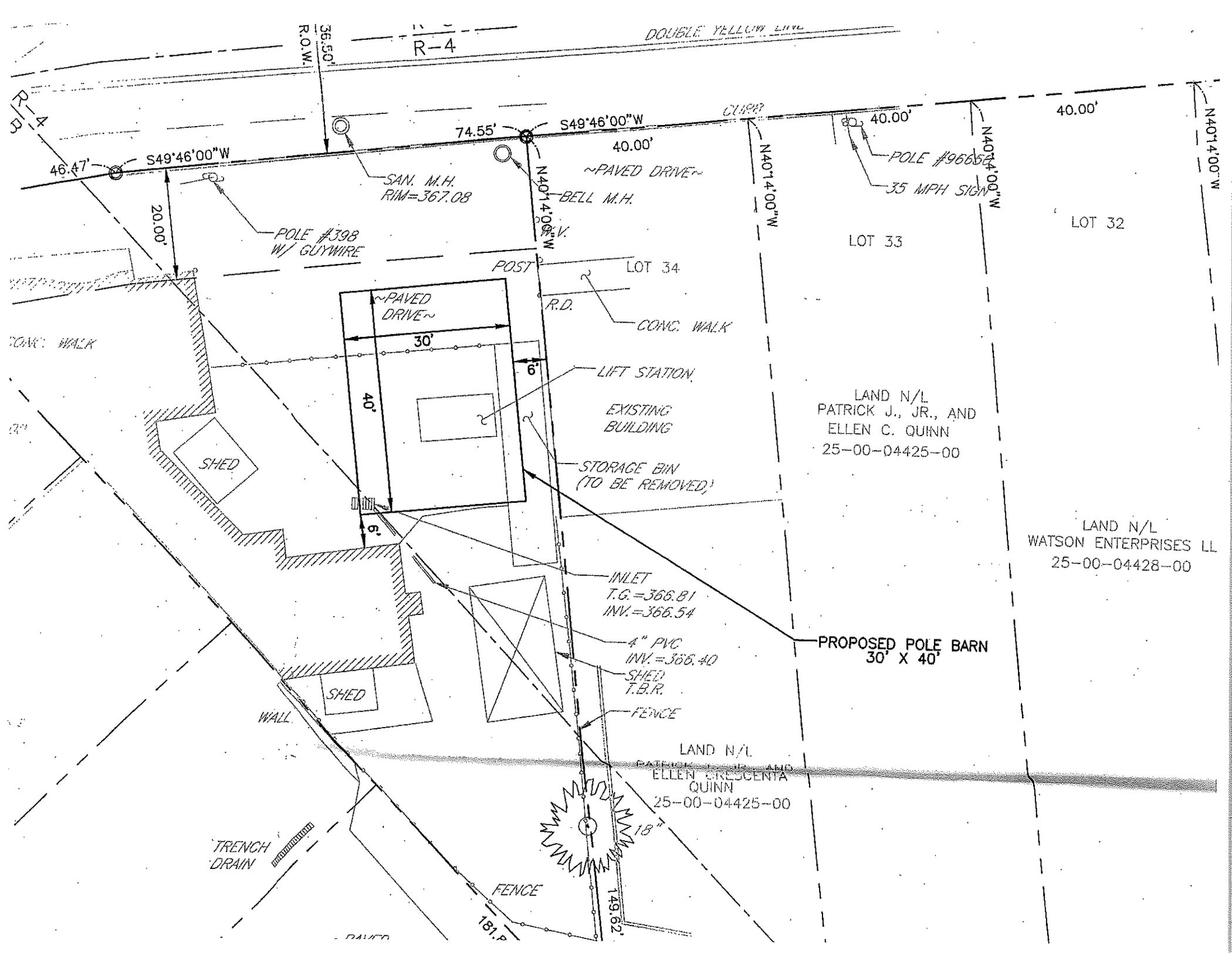
My recommendation is the applicant be allowed to install the walls so the roof will not be lifted as a sail and detach from the wall before the hearing.

No further work will be allowed until final approval from the board.

Respectfully:

A handwritten signature in black ink, appearing to read "Glenn Holt", written in a cursive style.

Glenn Holt
Building Official Marple Twp.



R-4

DOUBLE YELLOW LINE

R.O.W.
36.50'

74.55' S49°46'00"W

40.00'

46.47' S49°46'00"W

SAN. M.H.
RIM=367.08

BELL M.H.

POLE #9665E
35 MPH SIGN

40.00'

N40°14'00"W

LOT 32

LOT 33

LOT 34

POLE #398
W/ GUYWIRE

POST

N40°14'00"W

R.D.

CONC. WALK



LIFT STATION

EXISTING
BUILDING

STORAGE BIN
(TO BE REMOVED)

LAND N/L
PATRICK J., JR., AND
ELLEN C. QUINN
25-00-04425-00

LAND N/L
WATSON ENTERPRISES LL
25-00-04428-00

INLET
T.G.=366.81
INV.=366.54

4" PVC
INV.=366.40

SHED
T.B.R.

FENCE

PROPOSED POLE BARN
30' X 40'

LAND N/L
PATRICK J., JR. AND
ELLEN C. QUINN
25-00-04425-00

TRENCH
DRAIN



FENCE

149.62'

181.0'



Township of Marple

Department of Code Enforcement

Building Permit for Garage

Invoice No - 79743

Parcel No - 25000442500	Location - Sproul Rd	00210000	Contractor No. - 1
NILSSON LEIGH E	Zoned- R3	Sq. Feet - 6872	Contractors with State License
21 SPROUL RD	Desc. - 1 STY STORES BLDG		
BROOMALL PA 19008	Sewer - Public		
	Flood Zone - No		

Permit for Property Located at - Sproul Rd 00210000

Give definite particulars as to the work proposed and materials used. For additions please attach plot plan and details on 8x11 sheet of paper. For fencing permits you need to have your property surveyed.

Permit Details

Permit for - Garage
Additional work cover by this permit

30x40 pole structure, removal of storage trailer and two sheds. Concrete and blacktop modifications. \$50. c/o applied

Fee Details

Permit Group	Building
Permit Type	Garage
Project Cost	\$15,000.00

Fees are based on \$25 per \$1000
Except for Electrical and Grading
Electrical fee is \$20 per \$1000
Grading \$75, Over 500 SqFt \$450

Township Fee	\$650.00
UCC Fee	\$4.00
Accessibility	\$0.00
Escrow	\$0.00
Additional Fee	\$0.00
Total Fee Due	\$654.00

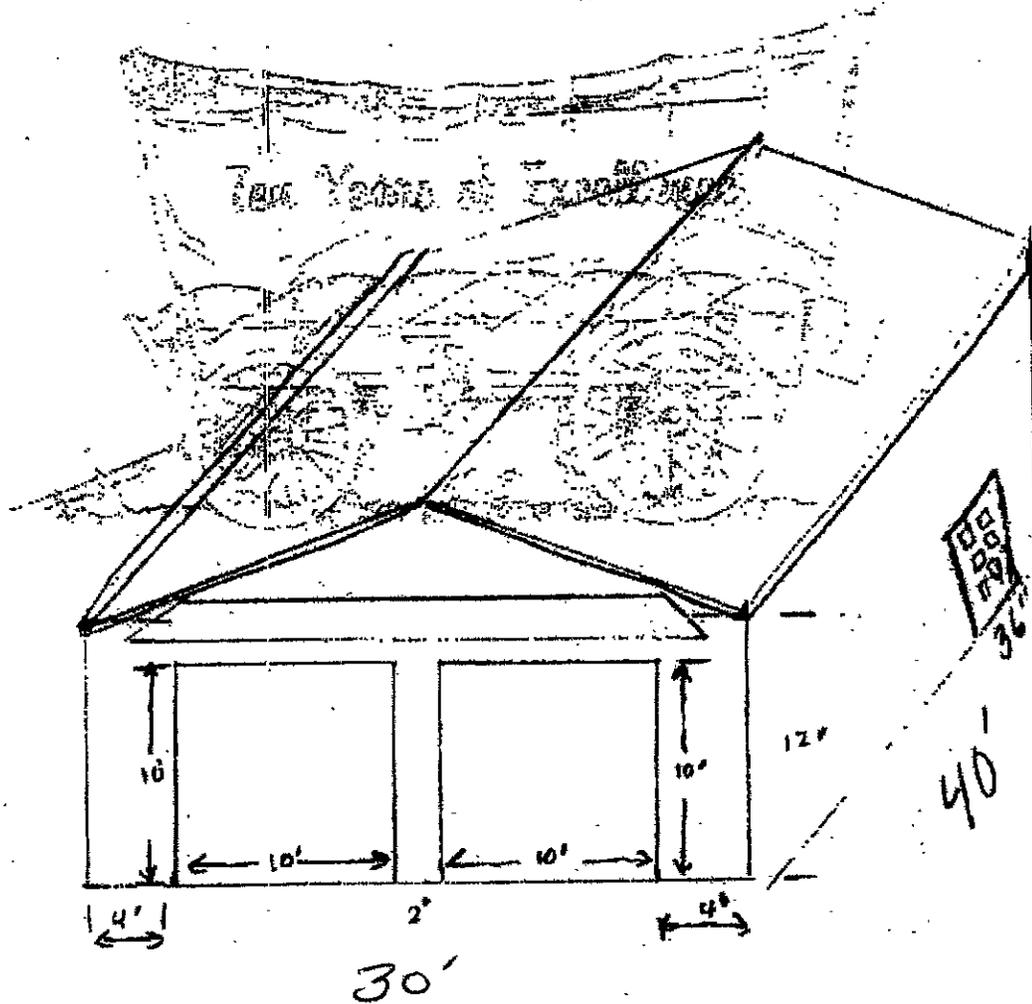
Notwithstanding the issuance of this permit, all provisions of the Building and Zoning Codes must be complied with, weather specified herein or not. Certified copies of all contracts must be presented in conjunction with permit application. Further, the Department of Code Enforcement has the right to conduct a re-evaluation of cost at completion of the project or prior to issuance of Certificate of Occupancy, when deemed necessary. Construction sites must be kept clean at all times. Overflowing dumpsters and unkempt sites will result in permits being revoked. Signs are only allowed 2 days prior to construction and 48 hours after completion of work.

Signature of Contractor

Date

Signature of Property Owner

Date



Conestoga Buildings, Inc.

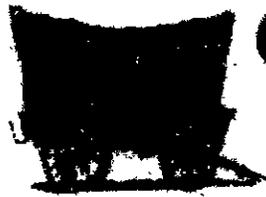
202 Orlan Road
New Holland, PA 17557
1-800-544-9464

Jim Dobosh

NAME Mar. Dr. Tractor

SCALE _____ SIZE _____

SHEET _____ OF _____ DATE _____



CONESTOGA BUILDINGS

CB Structures, Inc.

Roofing:

- Metal Roof- 28 Gauge
- Complete Pre bent trim system
- 12" Vented eave overhang with 6" fascia boards
- 12" Vented gable overhang with 6" fascia boards
- Ridge Vent

Siding:

- Metal siding - 28 Gauge
- Complete Pre bent trim system
- Fastened with screws and neoprene gaskets

Entry Door:

- (1) 30GS 6 panel entry door (R5I Series) with Auto closure, panic hardware and lever locks

Overhead Doors:

- (2) 10x10 Commercial Ribbed Panel Insulated Overhead Door with steel backer

Insulation:

- 1" R max insulation on roof
- 1" R max insulation on sides

PA HIC #PA005160, MD HIC #120967, NJ HIC#15VH00462800, VA Cont. #2705071304, NY Lic.#23-3035039, DE Lic. #139853132,
CT HIC# 0673058, WV Cont. #WV035380

202 Orlan Road - New Holland, PA 17557 (800) 544-9464 - Fax: (717) 354-3749

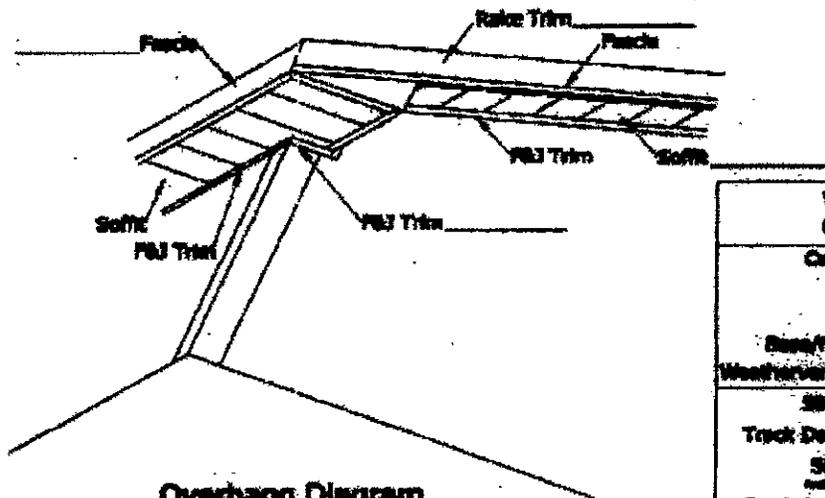
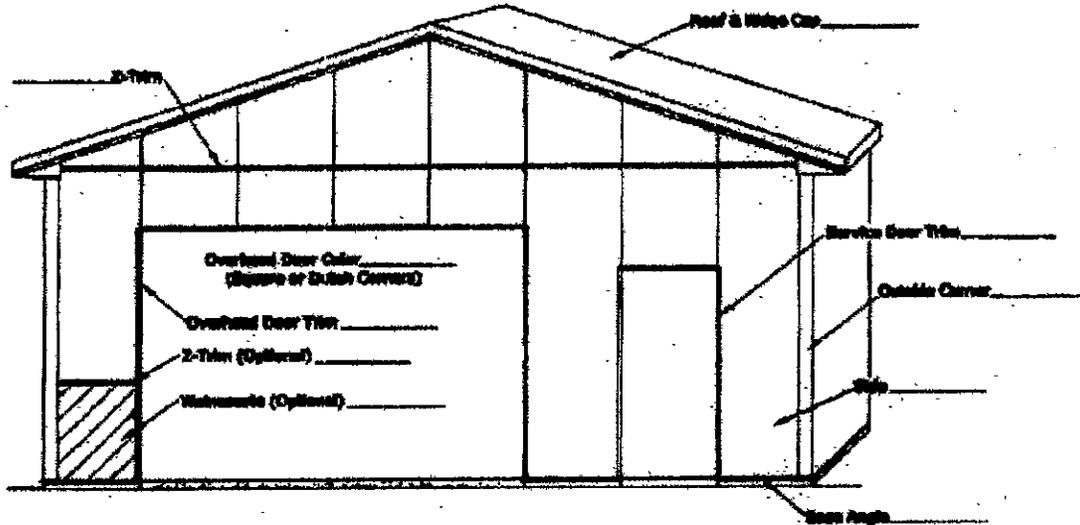
www.cbstructures.com



CONESTOGA BUILDINGS

CB Structures, Inc.

Conestoga Buildings Color Selection Sheet



Overhang Diagram
For Informational Purposes Only

Window Shutters
Color _____
Capets Color Selection
Roof _____
Sides _____
Base/Flashing _____
Woodwork Style
Slider Color Selection
Track Door/Trim _____
Side Rails _____
<small>(Available in White, Green, Blue, Brown, Maroon)</small>
Track Door Panel _____
Gutter Color Selection
Gutter Color _____
Downspout Color _____

Authorized Signature _____ Date _____

PA HIC #PA005160, MD HIC #120967, NJ HIC#15VTR00462800, VA Cont. #2705071304, NY Lic.#23-3038039, DE Lic. #139853132, CT HIC# 0673056, WV Cont. #WV085389

202 Orian Road • New Holland, PA 17557 (800) 544-9464 • Fax: (717) 354-3749

www.cbstructures.com

Board of Commissioners

Joseph A. Rufo, President
Daniel D. Leefson, Vice President
Jan G. Ceton
Robert Fortebuono
John J. Lucas
John R. Longacre, II
Michael K. Molinaro

Anthony T. Hamaday
Township Manager

Sharon L. Angelaccio
Township Secretary

J. Adam Matlawski, Esq.
Township Solicitor



227 South Sproul Road
Broomall, PA 19008-2397
www.marpletwp.com

October 30, 2015

John P. Capuzzi, Jr.
Treasurer

Kathleen M. Yanoshak
Controller

Edward E. O'Lone, CPA
Director of Finance

Joseph C. Romano
Director of Code Enforcement

William Creighton
Director of Public Works

Joseph A. Mastronardo, P.E.
Township Engineer

Thomas J. Murray
Superintendent of Police

MRPL 0127

Joseph Romano, Director of Code Enforcement
Marple Township
227 South Sproul Road
Broomall, PA 19008

**RE: Vintage Development Co., L.P. – 2609 Sunset Boulevard
Escrow Release #2 (Final)**

Dear Mr. Romano:

We received a written request dated September 29, 2015 from Vintage Development Company for a final release of escrow funds in connection with the referenced project.

Based on our observation of the work, we recommend the following release:

Original Escrow Amount	\$	17,602.75
Released to Date.....	\$	<u>12,902.50</u>
<i>Balance Prior to the Release</i>	\$	4,700.25
Recommended by this Release.....	\$	<u>4,700.25</u>
<i>Balance After This Release</i>	\$	00.0

Attached is a Declaration of Completion to be signed by the Township Manager. Should you have any questions or concerns, please do not hesitate to contact the undersigned.

Sincerely,

Joseph A. Mastronardo, PE
Senior Engineer
PENNONI ASSOCIATES INC.
Township Engineer

JAM/km

cc: Anthony Hamaday, Township Manager
Vince D'Annunzio, Vintage Development Co.
John Mullin, Mullin Engineering

**VINTAGE DEVELOPMENT CO., L.P. – 2609 SUNSET BOULEVARD
DECLARATION OF COMPLETION
ESCROW RELEASE No. 2 (FINAL)**

We the undersigned hereby declare that the work performed by Vintage Development Company, relative to construction at 2609 Sunset Boulevard has been completed to the extent of \$17,602.75 and this Declaration authorizes the reduction of the escrow by the sum of \$4,700.25.

It is hereby agreed that the release of the said funds as authorized by this Declaration shall not be construed as the acceptance of work by the Township nor shall this Declaration act or constitute as any waiver by the Township of the work as completed. The Township reserves the right to inspect the said work and to require the Developer to correct any and all deficiencies.

Date: _____

Anthony Hamaday
Township Manager

Date: 10/30/15 _____



Joseph A. Mastronardo, PE
Senior Engineer
PENNONI ASSOCIATES INC.
Township Engineer

06/15/16

PAYMENT APPLICATION

TO: Marple Township 227 South Sprout Road Broomall, Pa. 19008-2397 Attn:	PROJECT NAME AND LOCATION: New Marple Police Building 1001 Sussex Boulevard Broomall, Pa. 19008	APPLICATION # 1 PERIOD THRU: 12/22/2015 PROJECT #s: #04 - Electrical	Distribution to: <input type="checkbox"/> OWNER <input type="checkbox"/> ARCHITECT <input type="checkbox"/> CONTRACTOR <input type="checkbox"/> ENGINEER <input type="checkbox"/>
FROM: AJM Electric, Inc. 2333 CONCORD RD CHESTER TWP PA 19013	ARCHITECT: Reyonids 1265 Drummers Lane Suite 104 Wayne, Pa. 19087	DATE OF CONTRACT: 12/22/2015	
FOR: Marple New Police Building			

CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below.
Continuation Page is attached.

1. CONTRACT AMOUNT	\$510,500.00
2. SUM OF ALL CHANGE ORDERS	\$0.00
3. CURRENT CONTRACT AMOUNT (Line 1 +/- 2)	\$510,500.00
4. TOTAL COMPLETED AND STORED (Column G on Continuation Page)	\$16,000.00
5. RETAINAGE:	
a. 10.00% of Completed Work (Columns D + E on Continuation Page)	\$1,600.00
b. 0.00% of Material Stored (Column F on Continuation Page)	\$0.00
Total Retainage (Line 5a + 5b or Column I on Continuation Page)	\$1,600.00
6. TOTAL COMPLETED AND STORED LESS RETAINAGE (Line 4 minus Line 5 Total)	\$14,400.00
7. LESS PREVIOUS PAYMENT APPLICATIONS	\$0.00
8. PAYMENT DUE	\$14,400.00
9. BALANCE TO COMPLETION (Line 3 minus Line 6)	\$496,100.00

SUMMARY OF CHANGE ORDERS	ADDITIONS	DEDUCTIONS
Total changes approved in previous months	\$0.00	\$0.00
Total approved this month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES	\$0.00	\$0.00

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

CONTRACTOR: AJM Electric, Inc.

By: *AJM Electric, Inc.* Date: 12/22/2015

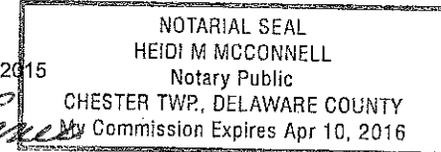
State of: PENNSYLVANIA

County of: DELAWARE

Subscribed and sworn to before

me this 22nd day of December 2015

Notary Public: *Heidi M McConnell*
My Commission Expires: APRIL 10, 2016



ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

CERTIFIED AMOUNT..... 14,400.00

(If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

ARCHITECT: *Walter Taek*

By: *Walter Taek* Date: 1/29/16

Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

Ryan Beaman 1/20/16

CONTINUATION PAGE

PROJECT: New Marple Police Building
New Marple Police Building

APPLICATION #: 1
DATE OF APPLICATION: 12/22/2015
PERIOD THRU: 12/22/2015
PROJECT #s: #04 - Electrical

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)		H BALANCE TO COMPLETION (C-G)	I RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD		% COMP. (G / C)			
							1		
2	MOBILIZATION	\$12,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$12,000.00	
3	PRIMARY EXCAVATION	\$9,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$9,500.00	
4	PRIMARY CONDUIT	\$6,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$6,500.00	
5	PRIMARY CABLING	\$8,900.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$8,900.00	
6	INSTALL PECO VAULT	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$4,000.00	
7	SECONDARY EXCAVATION	\$7,200.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$7,200.00	
8	SECONDARY CONDUIT	\$13,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$13,500.00	
9	SECONDARY CABLING	\$31,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$31,000.00	
10	ROUGH WIRING DEVICES	\$30,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$30,000.00	
11	FINISH WIRING DEVICES	\$11,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$11,000.00	
12	ROUGH INTERIOR LIGHT FIXTURES	\$37,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$37,000.00	
13	FINISH INTERIOR LIGHT FIXTURES	\$69,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$69,000.00	
14	TEMPORARY POWER AND LIGHT	\$3,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$3,500.00	
15	GENERATOR PAD	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$5,000.00	
16	GENERATOR CONDUIT EXCAVATION	\$6,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$6,000.00	
	SUB-TOTALS	\$270,100.00	\$0.00	\$16,000.00	\$0.00	\$16,000.00	6%	\$254,100.00	

CONTINUATION PAGE

PROJECT: New Marple Police Building
New Marple Police Building

APPLICATION #: 1
DATE OF APPLICATION: 12/22/2015
PERIOD THRU: 12/22/2015
PROJECT #s: #04 - Electrical

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)		H BALANCE TO COMPLETION (C-G)	I RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD		% COMP. (G / C)			
							17		
18	GENERATOR CABLING	\$16,000.00	\$0.00	\$0.00	\$0.00	0%	\$16,000.00		
19	FIRE ALARM SYSTEM	\$28,000.00	\$0.00	\$0.00	\$0.00	0%	\$28,000.00		
20	TELE/DATA ROUGH	\$4,500.00	\$0.00	\$0.00	\$0.00	0%	\$4,500.00		
21	TELE/DATA WIRING, DEVICES, EQUIPMENT	\$29,000.00	\$0.00	\$0.00	\$0.00	0%	\$29,000.00		
22	SITE LIGHTING ROUGH	\$13,000.00	\$0.00	\$0.00	\$0.00	0%	\$13,000.00		
23	SITE LIGHTING INSTALL	\$14,000.00	\$0.00	\$0.00	\$0.00	0%	\$14,000.00		
24	HVAC POWER AND DISCONNECTS	\$27,000.00	\$0.00	\$0.00	\$0.00	0%	\$27,000.00		
25	INSTALL LIGHTING CONTROLS	\$5,400.00	\$0.00	\$0.00	\$0.00	0%	\$5,400.00		
26	GENERATOR INSTALLATION	\$42,000.00	\$0.00	\$0.00	\$0.00	0%	\$42,000.00		
27	DISTRIBUTION EQUIPMENT	\$17,000.00	\$0.00	\$0.00	\$0.00	0%	\$17,000.00		
28	CLOEOUT DOCUMENTS	\$500.00	\$0.00	\$0.00	\$0.00	0%	\$500.00		
29	TESTING AND TRAINING	\$1,000.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00		
30	SUB PANEL CONDUIT	\$7,500.00	\$0.00	\$0.00	\$0.00	0%	\$7,500.00		
31	SUB PANEL CABLING	\$13,500.00	\$0.00	\$0.00	\$0.00	0%	\$13,500.00		
32	A.T.S. INSTALLATION	\$15,000.00	\$0.00	\$0.00	\$0.00	0%	\$15,000.00		
	TOTALS	\$510,500.00	\$0.00	\$16,000.00	\$0.00	\$16,000.00	3%	\$494,500.00	

CONTINUATION PAGE

TO: Marple Township
 FROM: AJM Electric, Inc.

PROJECT: New Marple Police Building
 New Marple Police Building

APPLICATION #:
 DATE OF APPLICATION: 12/22/2015
 PERIOD THRU: 12/22/2015
 PROJECT #s: #04 - Electrical

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)		H BALANCE TO COMPLETION (C-G)	I RETAINAGE (IF VARIABLE)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD		PERCENT COMPLETE (G / C)			
1	BONDS	\$16,000.00							
2	MOBILIZATION	\$12,000.00							
3	PRIMARY EXCAVATION	\$9,500.00							
4	PRIMARY CONDUIT	\$6,500.00							
5	PRIMARY CABLING	\$8,900.00							
6	INSTALL PECO VAULT	\$4,000.00							
7	SECONDARY EXCAVATION	\$7,200.00							
8	SECONDARY CONDUIT	\$13,500.00							
9	SECONDARY CABLING	\$31,000.00							
10	ROUGH WIRING DEVICES	\$30,000.00							
11	FINISH WIRING DEVICES	\$11,000.00							
12	ROUGH INTERIOR LIGHT FIXTURES	\$37,000.00							
13	FINISH INTERIOR LIGHT FIXTURES	\$69,000.00							
14	TEMPORARY POWER AND LIGHT	\$3,500.00							
15	GENERATOR PAD	\$5,000.00							
16	GENERATOR CONDUIT EXCAVATION	\$6,000.00							
	SUB-TOTAL	\$270,100.00							

CONTINUATION PAGE

TO: Marple Township
 FROM: AJM Electric, Inc.

PROJECT: New Marple Police Building
 New Marple Police Building

APPLICATION #:
 DATE OF APPLICATION: 12/22/2015
 PERIOD THRU: 12/22/2015
 PROJECT #s: #04 - Electrical

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)		H BALANCE TO COMPLETION (C-G)	I RETAINAGE (IF VARIABLE)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD		PERCENT COMPLETE (G / C)			
17	GENERATOR CONDUIT INSTALL	\$7,000.00							
18	GENERATOR CABLING	\$16,000.00							
19	FIRE ALARM SYSTEM	\$28,000.00							
20	TELE/DATA ROUGH	\$4,500.00							
21	TELE/DATA WIRING, DEVICES, EQUIPMENT	\$29,000.00							
22	SITE LIGHTING ROUGH	\$13,000.00							
23	SITE LIGHTING INSTALL	\$14,000.00							
24	HVAC POWER AND DISCONNECTS	\$27,000.00							
25	INSTALL LIGHTING CONTROLS	\$5,400.00							
26	GENERATOR INSTALLATION	\$42,000.00							
27	DISTRIBUTION EQUIPMENT	\$17,000.00							
28	CLOEOUT DOCUMENTS	\$500.00							
29	TESTING AND TRAINING	\$1,000.00							
30	SUB PANEL CONDUIT	\$7,500.00							
31	SUB PANEL CABLING	\$13,500.00							
32	A.T.S. INSTALLATION	\$15,000.00							
	TOTAL	\$510,500.00							

2015-1

PAYMENT APPLICATION

TO:	PROJECT NAME AND LOCATION: Marple Police Building	APPLICATION # 1	Distribution to:
FROM: Stan-Roch Plumbing Inc. 1010 Tasker Street Phila. Pa. 19148	ARCHITECT:	PERIOD THRU: 01/31/2016	<input type="checkbox"/> OWNER
FOR:		PROJECT #s: # 02 Plumbing Contract	<input type="checkbox"/> ARCHITECT
		DATE OF CONTRACT: 11/14/2015	<input type="checkbox"/> CONTRACTOR
			<input type="checkbox"/>
			<input type="checkbox"/>

CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below.
Continuation Page is attached.

1. CONTRACT AMOUNT	\$322,000.00
2. SUM OF ALL CHANGE ORDERS	\$0.00
3. CURRENT CONTRACT AMOUNT (Line 1 +/- 2)	\$322,000.00
4. TOTAL COMPLETED AND STORED (Column G on Continuation Page)	\$18,440.00
5. RETAINAGE:	
a. 10.00% of Completed Work (Columns D + E on Continuation Page)	\$1,844.00
b. 0.00% of Material Stored (Column F on Continuation Page)	\$0.00
Total Retainage (Line 5a + 5b or Column I on Continuation Page)	\$1,844.00
6. TOTAL COMPLETED AND STORED LESS RETAINAGE (Line 4 minus Line 5 Total)	\$16,596.00
7. LESS PREVIOUS PAYMENT APPLICATIONS	\$0.00
8. PAYMENT DUE	\$16,596.00
9. BALANCE TO COMPLETION (Line 3 minus Line 6)	\$305,404.00

SUMMARY OF CHANGE ORDERS	ADDITIONS	DEDUCTIONS
Total changes approved in previous months	\$0.00	\$0.00
Total approved this month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES	\$0.00	

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

CONTRACTOR: Stan-Roch Plumbing Inc.

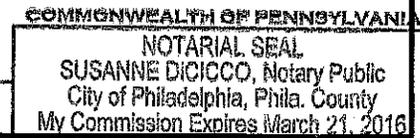
By: Jerry De Cicco Date: 01-19-2016

State of: PA.
County of: PHILA.

Subscribed and sworn to before me this 19TH day of JAN 2016

Notary Public: Susanne De Cicco

My Commission Expires:



ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

CERTIFIED AMOUNT..... 16,596.00

(If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

ARCHITECT: [Signature]
By: [Signature] Date: 1/29/16

Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

CONTINUATION PAGE

PROJECT: Marple Police Building
Marple Police Building

APPLICATION #: 1
DATE OF APPLICATION: 01/20/2016
PERIOD THRU: 01/31/2016
PROJECT #s: # 02 Plumbing Contract

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	H % COMP. (G / C)	I BALANCE TO COMPLETION (C-G)	J RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD					
001	Bond	\$8,050.00	\$0.00	\$8,050.00	\$0.00	\$8,050.00	100%	\$0.00	
002	Insurance	\$6,440.00	\$0.00	\$6,440.00	\$0.00	\$6,440.00	100%	\$0.00	
003	Mobilization	\$4,830.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$4,830.00	
004	Submittals	\$4,000.00	\$0.00	\$3,200.00	\$0.00	\$3,200.00	80%	\$800.00	
005	CPM Schedule Information	\$1,500.00	\$0.00	\$750.00	\$0.00	\$750.00	50%	\$750.00	
006	Clean Up	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$2,000.00	
007	Punch List	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	
007A	Sprinkler Design	\$8,200.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$8,200.00	
008	Closeout Documents	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	
009	Site Fire & Water Material	\$25,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$25,000.00	
010	Site Fire & Water Labor	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$15,000.00	
011	Site Meter Pit Material	\$35,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$35,000.00	
012	Site Meter Pit Labor	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$10,000.00	
013	Allowance Journeyman	\$4,800.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$4,800.00	
013A	First Floor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
014	Sawcut & Remove Concrete	\$7,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$7,000.00	
	SUB-TOTALS	\$133,820.00	\$0.00	\$18,440.00	\$0.00	\$18,440.00	14%	\$115,380.00	

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PROJECT: Marple Police Building
Marple Police Building

APPLICATION #: 1
DATE OF APPLICATION: 01/20/2016
PERIOD THRU: 01/31/2016
PROJECT #s: # 02 Plumbing Contract

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	H % COMP. (G / C)	I BALANCE TO COMPLETION (C-G)	RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD					
015	Replace Concrete	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$10,000.00	
016	Sanitary Under Material	\$22,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$22,500.00	
017	Sanitary Under Labor	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$10,000.00	
018	Sanitary Above Material	\$11,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$11,000.00	
019	Sanitary Above Labor	\$6,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$6,000.00	
020	Water Lines Above Material	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$15,000.00	
021	Water Lines Above Labor	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$15,000.00	
022	Drain Lines Material	\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$3,000.00	
023	Drain lines Labor	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$2,000.00	
024	Pipe Insulation Material	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$4,000.00	
025	Pipe Insulation Labor	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$4,000.00	
026	Carriers Material	\$1,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,500.00	
027	Carriers Labor	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	
028	Gas Lines Material	\$8,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$8,500.00	
029	Gas Lines Labor	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$5,000.00	
030	Water Heater Material	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$5,000.00	
	SUB-TOTALS	\$257,320.00	\$0.00	\$18,440.00	\$0.00	\$18,440.00	7%	\$238,880.00	

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PROJECT: Marple Police Building
Marple Police Building

APPLICATION #: 1
DATE OF APPLICATION: 01/20/2016
PERIOD THRU: 01/31/2016
PROJECT #s: # 02 Plumbing Contract

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT	D COMPLETED WORK		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	H % COMP. (G / C)	I BALANCE TO COMPLETION (C-G)	J RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD					
031	Water Heater Labor	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$2,000.00	
032	Circulator Material	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$500.00	
033	Circulator Labor	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$500.00	
034	Expansion Tank Material	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	
035	Expansion Tank Labor	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$500.00	
036	Elevator Sump Pump Material	\$2,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$2,500.00	
037	Elevator Sump Pump Labor	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	
038	Temp Mixing Valve Material	\$2,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$2,500.00	
039	Temp Mixing Valve Labor	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$500.00	
040	Sprinkler Main & Branch Line Material	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$5,000.00	
041	Sprinkler Main & Branch line Labor	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$5,000.00	
041A	Sprinkler Drops & Heads Material	\$3,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$3,500.00	
041B	Sprinkler drops & Heads Labor	\$3,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$3,500.00	
042	Plumbing Fixtures Material	\$8,880.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$8,880.00	
043	Plumbing Fixtures Labor	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$4,000.00	
044	Second Floor	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
	SUB-TOTALS	\$298,200.00	\$0.00	\$18,440.00	\$0.00	\$18,440.00	6%	\$279,760.00	

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PROJECT: Marple Police Building
Marple Police Building

APPLICATION #: 1
DATE OF APPLICATION: 01/20/2016
PERIOD THRU: 01/31/2016
PROJECT #s: # 02 Plumbing Contract

Payment Application containing Contractor's signature is attached.

ITEM #	WORK DESCRIPTION	SCHEDULED AMOUNT	COMPLETED WORK		STORED MATERIALS (NOT IN D OR E)	TOTAL COMPLETED AND STORED (D + E + F)	% COMP. (G / C)	BALANCE TO COMPLETION (C-G)	RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD					
			045	Sanitary Material					
046	Sanitary Labor	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	
047	Drain Lines Material	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$500.00	
048	Drain Lines Labor	\$400.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$400.00	
049	Carriers Material	\$400.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$400.00	
050	Carriers Labor	\$300.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$300.00	
051	Water Lines Material	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$500.00	
052	Water Lines Labor	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$200.00	
053	Pipe Insulation Material	\$350.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$350.00	
054	Pipe Insulation Labor	\$350.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$350.00	
055	Sprinkler Mains & Branch lines Material	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$5,000.00	
056	Sprinkler Mains & Branch lines Labor	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$5,000.00	
057	Sprinkler Drops & Heads Material	\$3,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$3,500.00	
058	Sprinkler Drops & Heads Labor	\$3,500.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$3,500.00	
059	Plumbing Fixtures Material	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	
060	Plumbing Fixtures Labor	\$800.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$800.00	
TOTALS		\$322,000.00	\$0.00	\$18,440.00	\$0.00	\$18,440.00	6%	\$303,560.00	